

LAKE COUNTY
FILED FOR RECORD
2003 JUL 10 10:00 AM
MORTGAGE

2003 077381

WHEN RECORDED, MAIL TO:
UNITY MORTGAGE

INDIANA TITLE NETWORK
325 N. MAIN ST.
CROWN POINT, INDIANA 46307

Order No.
Escrow No.
Application No.
Loan No. 8781403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION

having its principal place of business at 9010 CLINE AVE., HIGHLAND, INDIANA, 46322 ("Assignor"),

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 8, 2003 executed and delivered by ARCHIE WILLIAMS JR. AND SARA WILLIAMS HUSBAND AND WIFE

and recorded either

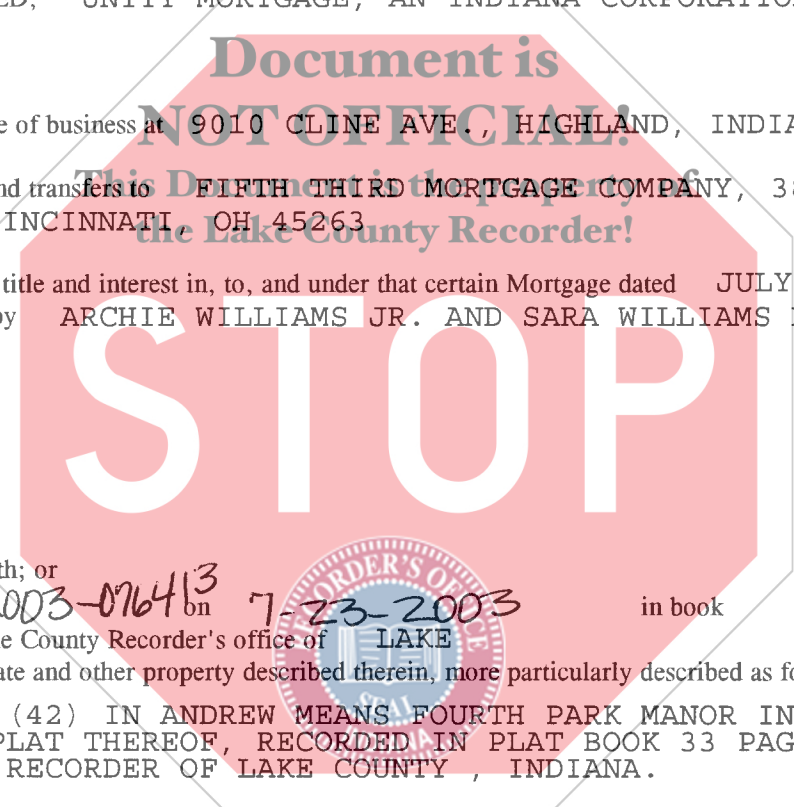
concurrently herewith; or
 as Instrument No. 2003-076413 on 7-23-2003 in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:

LOT FORTY-TWO (42) IN ANDREW MEANS FOURTH PARK MANOR IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



RETURN TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2325969
CROWN POINT, IN 46307

CK# 19687
12 JG



DATE JULY 8, 2003
STATE OF INDIANA
COUNTY OF LAKE

UNITY MORTGAGE, AN INDIANA CORPORATION

Mike ←

On 7-8-2003 before me, ~~KATIE HURPENTHAL~~ Notary Public, personally appeared MIKE LAMIZ

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature *Katie Hurpenthal*

This instrument prepared by: *DOUGLAS R. KVACHKOFF*

