

FILED FOR RECORD  
LAKE COUNTY

2003 077085

2003 JUL 27 10:03

MO. REC. DIV.

LOAN NO. 82286

### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

920035367

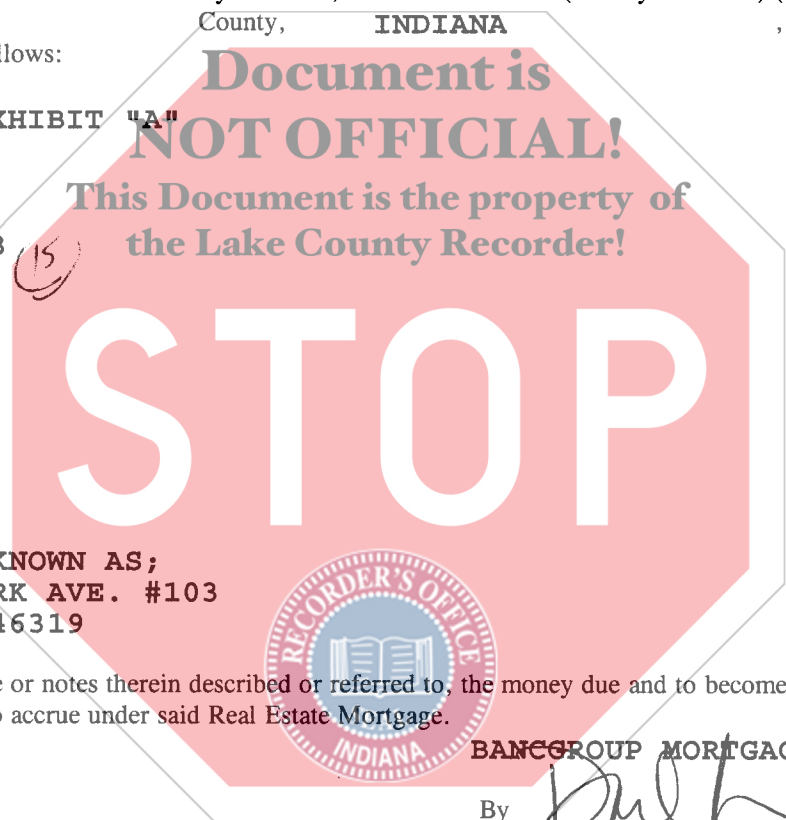
FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**  
**COUNTRYWIDE HOME LOANS INC.**

one or more), the Assignor's Interest in the Mortgage dated **JULY 21, 2003** Assignee (whether  
executed by  
**GREGORY S. MASSACK, INDIVIDUALLY**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#26-415-3



MORE COMMONLY KNOWN AS;  
929 W. GLEN PARK AVE. #103  
GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGROUP MORTGAGE CORPORATION**

By *[Signature]*  
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

Witness \_\_\_\_\_

MTGASS12

MTG 2003-077084

*[Handwritten initials]*  
cc  
II

STATE OF *Indiana* }  
COUNTY OF *Lake* } } ss.

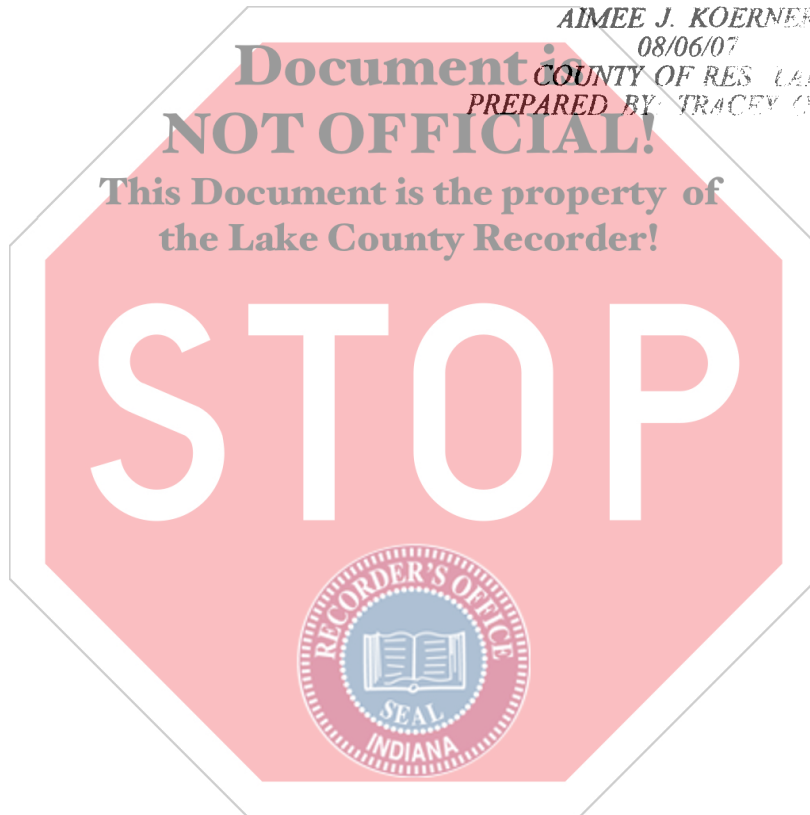
On this *24<sup>th</sup>* day of *July, 2003*, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Aimee Koerner*  
Signature of Person Taking Acknowledgment

My Commission Expires:



## LEGAL DESCRIPTION

Apartment Unit 103, in the Building known as 929 West Glen Park Avenue, Griffith, Indiana, in Fountainhead horizontal Property Regime, as per Declaration recorded July 8, 1982 as Document No. 673971 as amended by instrument recorded August 26, 1982 as Document No. 679101 and second amendment recorded April 22, 1983 as Document No. 705568, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided 1.271% Interest in the common and limited common areas and facilities appertaining to said condominium unit.

