

JUL 24 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

**WARRANTY DEED**

2003 077066

TAX KEY # 9-512-30 (23)

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES II, INC.**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**JOHN C. MEEHAN AND ALICE K. MEEHAN  
HUSBAND AND WIFE**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND  
NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE  
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 8, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF  
CROWN POINT, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 83, PAGE 59 IN THE  
OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS  
FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 89  
DEGREES 35 MINUTES 58 SECONDS EAST, A DISTANCE OF 62.4 FEET, ALONG THE NORTH LINE  
OF SAID LOT 8, TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE  
SOUTH 89 DEGREES 35 MINUTES 58 SECONDS EAST, A DISTANCE OF 47.9 FEET; THENCE SOUTH  
00 DEGREES 24 MINUTES 07 SECONDS WEST, A DISTANCE OF 115.00 FEET TO THE SOUTH LINE  
OF SAID LOT 8; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST, A DISTANCE OF  
52.12 FEET ALONG THE SOUTH LINE OF SAID LOT 8; THENCE NORTH 02 DEGREES 39 MINUTES  
11 SECONDS EAST, A DISTANCE OF 115.09 FEET TO THE POINT OF BEGINNING ALL IN THE CITY  
OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1000-B EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF  
PUBLIC RECORD.


IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. MCFARLAND, PRESIDENT,  
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 18TH DAY OF JULY, 2003.

**McFARLAND HOMES II, INC.**

BY: *Ronald W. McFarland*  
**RONALD W. MCFARLAND**  
President

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND  
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED,  
WITNESS MY HAND AND OFFICIAL SEAL THIS 18TH DAY OF JULY, 2003.

MY COMMISSION EXPIRES:  
 **THOMAS G. SCHILLER**  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 6/07/08

*Thomas G. Schiller*  
NOTARY PUBLIC

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cc  
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SEND TAX STATEMENT TO: 1000-B EASY STREET, CROWN POINT, INDIANA 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

923-5433  
**TICOR HO**