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2003 077016

## SPECIAL WARRANTY DEED

231035254

THIS INDENTURE WITNESSETH, That EMC MORTGAGE CORPORATION, AS SUCCESSOR IN INTEREST (BY ASSIGNMENT) TO FIRST UNION NATIONAL BANK OF DELAWARE, F/K/A FIRST UNION NATIONAL BANK OF DELAWARE, F/K/A FIRST UNION HOME EQUITY BANK N.A. (Grantor), CONVEYS AND SPECIALLY WARRANTS to MELVIN R. THOMPSON AND BELINDA WOODS, joint tenants with rights of survivorship, (Grantee), of Lake County, in the State of Indiana, for the sum of Ten and No/100---Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

## See Attached Legal Exhibit A

Grantor further certifies that there is no Gross Income Tax due the State of Indiana at this time in respect to this conveyance.

Subject to real estate property taxes for the second half of 2002, due and payable in November, 2003, and subject to real estate property taxes payable thereafter. Taxing Unit: Calumet Township.

Subject to any and all easements, agreements and restrictions of record.

The address of such real estate is commonly known as 347-349 South Lake Street, Gary, Indiana 46403.

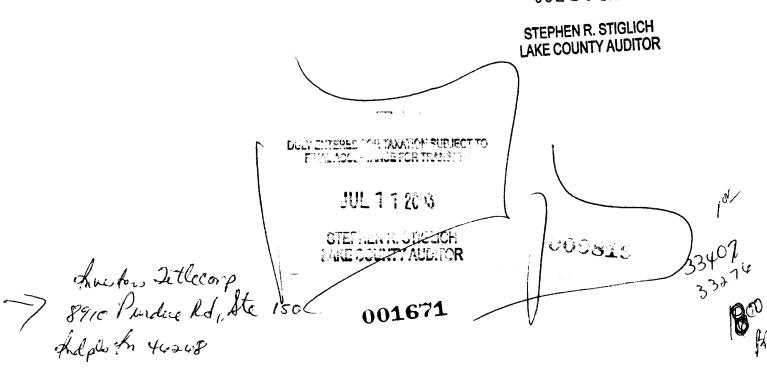
Grantees' Post office mailing address is 87.85. HARPER, CHICAGO, 14 60617

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

Grantor covenants that it is seized and possessed of said land and has a right to convey it, and warrants title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise.

The undersigned person(s) executing this deed on behalf of Grantor represent(s) and certifies/certify that she/he/they is/are (a) duly elected officer(s) of Grantor and has/have been fully empowered, by proper entity resolution of Grantor, to execute and deliver this Deed; that Grantor has fully entity continues the making of such conveyance has been taken and done.

JUL 2 3 2003



## **EXHIBIT "A"**

Part of the Southwest ¼ of the Northeast ¼ of Section 6, Township 36 North, Range 7 West of the 2<sup>nd</sup> Principal Meridian, described as follows:

Beginning at a point that is 610 feet North of the Southwest corner of Albert Carr's Two Acre Lot, being a line from said corner at right angles to the East and West center line of said Section 6, thence East, parallel with the said East and West center line, 150 feet; thence North at right angles, 50 feet; thence West 150 feet; thence South 50 feet to the place of beginning, all in the City of Gary, Lake County, Indiana.



IN WITNESS WHERE	OF, Grantor , 2003.	has ex	ecuted this Deed this _	<u>_0                                    </u>	
<u>GRANTOR</u> : <b>EMC MORTGAGE CORPOR</b> By		By	Juphen W	That.	-
Signature	Title		/Signature	Title	
By Signature	Title	By	Signature	Title	_
STATE OF	)	SS:	*AS SUCCESSOR IN I TO FIRST NATIONAL FIRST UNION HOME	BANK OF DELA	WARE, F/K/A
/	on		r said County and S	State, persona , ar ,respe	nd
ively, of and for and on acknowledged the execution and who, having been duly strue.	of the foreg	joing D	eed for and on behalf	of said Grant	or,
	003.		this 20th	day	of
My Commission Expires:  MY COMMISSION EXPIRES  July 6, 2004	Signatu Printed	37	PATRICIAN GARZA MY COMMISSION EXPIRE Note 2004 Pul	s olic	
Residing in	County, Sta	Cours de			
Return deed to 8718	· Hurger	LANACIA	Licago Il 600	19	
Send tax bills to	8me)				
	<b>—</b>				

Prepared from Investors Titlecorp File No. 23103525Y-L

This instrument was prepared by **JEFFREY R. SLAUGHTER**, Attorney at Law,1040 East 86th Street, Suite 42A, Indianapolis, Indiana 46240-1829 / Telephone (317) 844-5355.