

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2003 076799

2003 JUL 24 11:51 AM

MORTGAGE
REC'D

620035713

LOAN #: 638750363

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465**

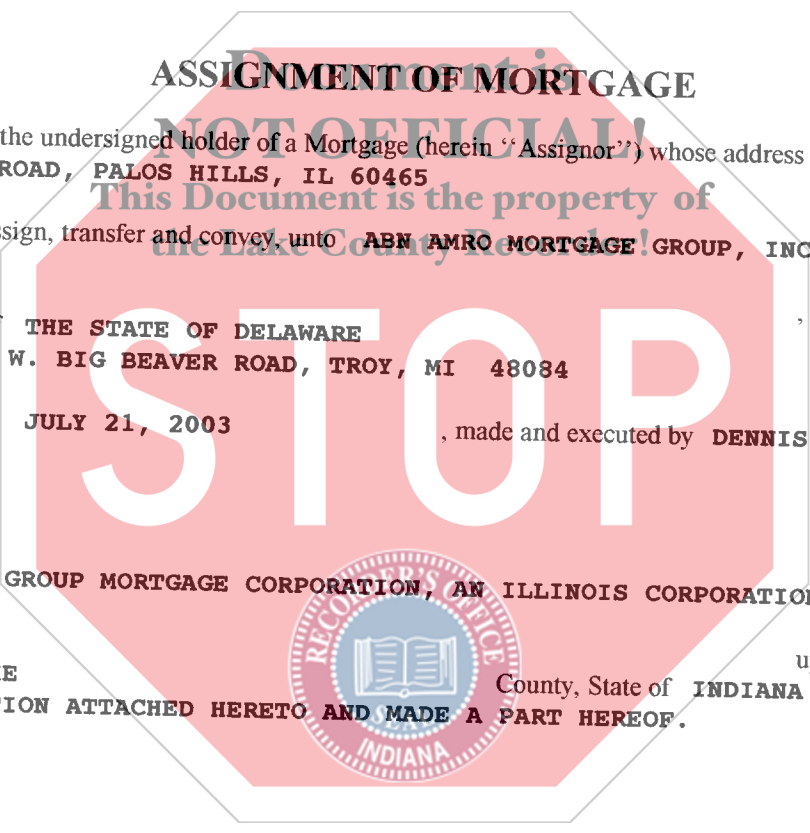
does hereby grant, sell, assign, transfer and convey unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **JULY 21, 2003**, made and executed by **DENNIS WEIS,**

to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

property situated in **LAKE** County, State of **INDIANA** upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



CHICAGO TITLE INSURANCE COMPANY

2003-076798

such Mortgage having been given to secure payment of **\$50,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

12.00
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CT

LOAN #: 638750363

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
BANC GROUP MORTGAGE CORPORATION, AN
ILLINOIS CORPORATION

Witness

Witness

Attest

Christine Koerner

By: *Daniel J. Rogers*
(Signature)

Seal:

This Instrument Prepared By:

State of INDIANA

County of *Lake*

The foregoing instrument was acknowledged before me this *21st* day of July 200³ by

Daniel J. Rogers, President of *Bancgroup Mortgage Corp*

this Document is the property of *Bancgroup Mortgage Corp*

the Lake County Recorder

on behalf of the said corporation.

David Polarek

DAVID L. POLAREK
12/20/06
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

