

2003 076636

SATISFACTION OF MORTGAGE

| | | ES, That a centa | | | - | | | |
|--------|---------------------------|-------------------|----------------|--|------------------|---------------------|------------------|---------------|
| | | DBETTER AND | | LEDBETTE | <u> </u> | | | to |
| BANK | ONE, N | A FKA NBD BAI | NK, NA | | | | | |
| | | | | | | | | |
| on | 12 | day of | | 1999 | _, calling for | \$ <u>10,000.00</u> | | l in Mortgage |
| | rd No | <u>N/A</u> , page | | - ' | 99041781 | _,_ | LAKE | County |
| | | a, has been fully | | | | is hereby relea | ised. | |
| WITN | IESS my | hand and seal t | nis <u>8</u> | day | of <u>July</u> | | | 2003 |
| | | | | BANK ON | E, NA FKA N | NBD BANK, NA | 4 | (Seal) |
| - | | | | $-\Delta$ | __ | | | (Seal) |
| | | | | - F\\ | <u> </u> | \"0=55 | ===== | (Seal) |
| | | | | ASHLEY F | TELDS | VICE PR | ESIDENT | (Seal) |
| | | STATE OF Ker | tucky E | AYETTE | nent i | Col | unty, ss: | |
| | | Before me, the | / / | | | | * ' | |
| | | this 8 | | day of Jul | | AL | 2003 | |
| | | personally appe | ared ASHL | EY FIELD | S VI | ICE PRESIDE | | |
| | | of Bank One, N | A. and ackn | owledged | the executio | n of the forego | ing Satisfaction | 1 |
| | | of Mortgage, | the | and the | nty Reco | | ary Public | |
| | | My Commission | expires | | | | | |
| | | County of Res | idence F | AYETTE | | | | |
| | | | | | | | | |
| | | | | | | Recorder | Stamp | |
| | | December 2 | OFFICIA | SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS | } | | | |
| | | | SHANN | ON GEE | | | | |
| | | | NOTARY PUBLI | C - KENTUCKY T-LARGE | | | | |
| | | | My Comm. Exp | ires 09-04-2005 | auto. | | | |
| | | & SECONDO | 555252544000 | 2000000000000000000000000000000000000 | US OFFI | | | |
| | | | | | | | | |
| | _ | | | 2 | | | | |
| | | t Prepared by J | | | | | | |
| | | TO: BANK ONE LOAN | SERVICING CENT | TER 201 EAST N | MAIN STREET LEXI | INGTON, KY 40507 | | |
| | at. no. 05494 00447306 | l . | | 77/10 | AHmu | | | |
| 004198 | 00447206 | | | | | | | |

10. 591758024



2003 076637

SATISFACTION OF MORTGAGE

| | KHFIES, Mai A. KIRKPAT | | i wortgage | executed | ъу | | | | to |
|-----------------|---|---|---|---|---------------|-------------|-------------------------|-----------------|----------------------------|
| BANK ON | | | | | | | | | |
| on_ Record N | o. <u>N/A</u> | of _, page | N/A | , inst no. | _, calling f | 466 | _! | LAKE | d in Mortgage County. |
| | ndiana, has be 3 my hand and | | | | | ie is nereb | y releas | sea. | 2003 |
| | ,, | | | BANK ON | | | | | (Seal) |
| | | | | ASHLEY I | TIELDS | VI | CE PRE | SIDENT | (Seal) (Seal) (Seal) |
| | this <u>8</u> persona of Bank of Mortg My Com | lly appea One, NA age, mission | red ASHL and ackn www.expires | d, a Notary day of Jul EY FIELD owledged | y FICI S | VICE PRE | id Coun SIDEN foregoi | ng Satisfaction | |
| This Docu | ument Prepare | SHA NOTARY ST My Comm | FFICIAL SEAL ANNON GEE PUBLIC - KENTUC ATE-AT-LARGE 1. Expires 09-04- | 2005 | | Re | ecorder | Stamp | |
| | ng Mail To: BANK (. 05494 | | | | MAIN STREET L | EXINGTON,KY | 40507 | | |

591758024