

LAKE COUNTY  
FILED FOR RECORD

2003-076577

2003 JUN 25 10 58 AM

MORTGAGE

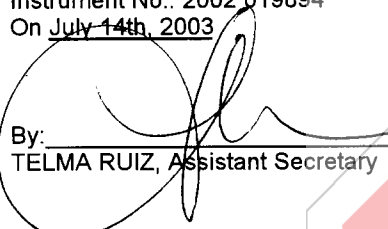
**Satisfaction of Mortgage**

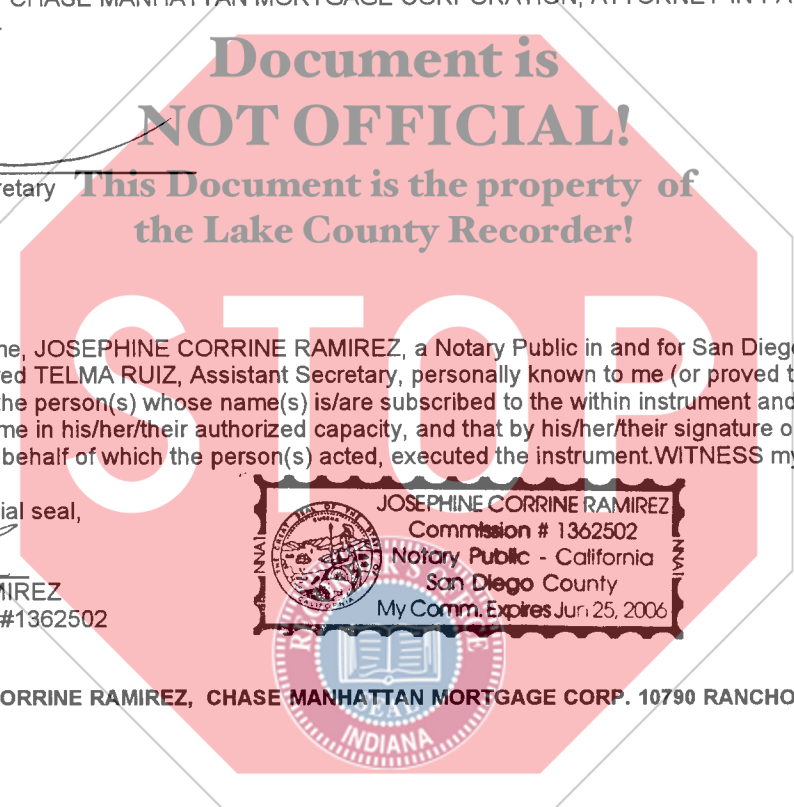
Paid Accounts Department #:1825000857 "NAFFAA" Lender ID:AFC Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA BANK CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$28,855.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RAGHDA T NAFFAA  
Original Mortgagee: ADVANTA BANK CORP.  
Dated: 04/28/2000 Recorded: 05/03/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 029976, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 9710 MONROE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA BANK CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 02/26/2002 as Instrument No.: 2002 019894  
On July 14th, 2003

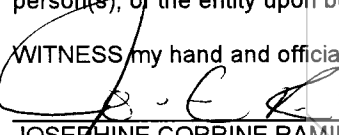
By:   
TELMA RUIZ, Assistant Secretary



STATE OF California  
COUNTY OF San Diego

ON July 14th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912  
When Recorded Return To:  
RAGHDA NAFFAA  
9710 MONROE ST  
CROWN POINT, IN 46307

10-  
G.C.  
CK# 636108  
1over