SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN	BY THESE PRESENTS THAT:
2224463	
CENTIED BANK	present legal holder of that certain

This instrument was prepared by: Caroline Filewich, Loan Processor

1743013-076559

HOLD FOR MERIDIAN TITLE CORP

CENTIER BANK, present legal holder of that certain mortgage dated October 18, 2002 in the amount of \$6,000.00, executed by Todd E. Anderson and Tracy M. Anderson, husband and wife, as mortgagors, to CENTIER BANK as mortgagee, recorded on October 29, 2002, as Document Number 202 098106 in the records of Lake County, Indiana concerning the real property located in, Lowell Indiana, described as follows:

for good and valuable consideration received, has and by these presents does waive the priority of the lien of the said

mortgage insofar as the following described mortgage is concerned, but not otherwise:	
That certain Mortgage dated, by Todd E. Anderson and Tracy M. Anderson, husband and wife, Mortgagors to CTX Mortgage Company, LLC as Mortgagee securing payment of a note in the amount of \$92,000.00 dated, as Document Number, recorded in Lake County, Indiana.	
The undersigned, CENTIER BANK , hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last above described.	
In WITNESS WHEREOF, an officer of Centier Bank, John Misiora Jr., Vice President/Manager has hereinto set her hand this 7th day of July 2003. By: John Misiora Jr. Vice President/Manager OFFICIAL OFFICIA	
STATE OF INDIANA COUNTY OF Lake This Document is the property of the Lake County Recorder!	
Before me, a Notary Public in and for said County and State, personally appeared John Misiora Jr., an officer	
of Centier Bank and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.	
IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 7th day of July 2003. Nancy Whitney Notary Public OTARY PUBLIC, Lake County Indiana And Control Expired Alegant 13, 2006	
Commission expires: 08-13-06 County of residence: Lake	

12.00 21 MT