

2003 076236

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 82224

800 July 2 3 1.25

MORAL

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

AN ILLINOIS CORPORATION ILLINOIS , Assignor (whether or	tinder the laws of the or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,	
COUNTRYWIDE HOME LOANS INC.	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JULY 15,	
STEVEN D. MOLES AND KATHARINE W. MOLES,	HUSBAND AND WIFE
	,
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office of the	e (County Recorder) (Registrar of Titles) of
LAKE County, INDIANA,	as Document No.,
described hereinafter as follows: Document i	5
SEE ATTACHED EXHIBIT "NOT OFFICE	AL!
This Document is the pro	perty of
TAX ID#7-362-8 the Lake County Reco	rder!
MORE COMMONLY KNOWN AS; 11961 MOUNT ST	
CROWN POINT, IN 46307	
TOGETHER with the note or notes therein described or referred to, the mo	ney due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.	
WOJANA W BANG	GROUP MORTGAGE CORPORATION
By	ANIEL J. ROGERS
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STATE OF MILL **COUNTY OF**

On this day of within and for said County, personally appeared July, hors

, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

gnature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER

O8/06/07
COUNTY OF RES: LAKE
DOCUMENTPREPARED BY: TRACEY ONOHAN

This Document is the property of the Lake County Recorder!

MTGASSI2

LEGAL DESCRIPTION

Lot 8 in Woody Creek Estates Unit No. 1, as per plat thereof, recorded in Plat Book 85 page 77, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB