

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 076187

2003 JUL 23 11:01 AM

MONITORING  
NOTARY

### SATISFACTION OF MORTGAGE

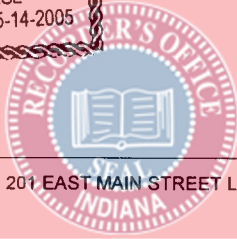
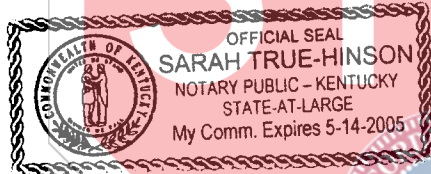
THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
DENNIS J HALFMAN AND PATRICIA E HALFMAN \_\_\_\_\_ to  
BANK ONE, NA \_\_\_\_\_

on \_\_\_\_\_ 10 \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_ 2000 \_\_\_\_\_, calling for \$142,000.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ N/A \_\_\_\_\_, page \_\_\_\_\_ N/A \_\_\_\_\_, inst no., 2000 017041 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this \_\_\_\_\_ 15 \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 2003

\_\_\_\_\_  
BANK ONE; NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
LINDA TOLER \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 15 \_\_\_\_\_ day of July \_\_\_\_\_ 2003  
personally appeared LINDA TOLER \_\_\_\_\_ VICE PRESIDENT  
of Bank One, NA. and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_

Recorder Stamp



This Document Prepared by LINDA TOLER

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
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