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WHEN RECORDED, MAIL TO: ABBEY MORTGAGE SERVICES

ABBEY MORTGAGE SERVICES 1544 45TH STREET, SUITE 4 MUNSTER, INDIANA 46321

Order No. Escrow No. Application No. Loan No. 8813743

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

very more grade and the state of the		
FOR VALUE RECEIVED, ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP		
Document is ("Assignor"), having its principal place of business at 1544 45TH STREET, SUITE 4, MUNSTER, INDIANA,		
46321 hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN		
SQUARE PLAZA CINCINNATLe OH145263unty Recorder! ("Assignee")		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 14, 2003 executed and delivered by DON ANTHONY FOLEY		
, Mortgagor,		
concurrently herewith; or		
as Instrument No. on in book , page ,		
of Official Records in the County Recorder's office of LAKE County,		
covering certain real estate and other property described therein, more particularly described as follows:		
LOT 11, BLOCK 6, MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, LAKE COUNTY, INDIANA. A.P.N. #: 15-269-11		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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HOLD FOR FIRST AMERICAN TITLE 487344

12.00 KP FH

DATE JULY 14, 2003 STATE OF INDIANA	ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP
COUNTY OF LAKE	BY: SIII
on July 14 2003 before	- Locki
appeared Brocks, Short Sublic, personally	G. KOCHIS, PRESIDENT
personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	
	ent is
NOTOTE	(This area for official notarial seal)
Signature Muane m (Soon)	CIAL:
This Document is the	This instrument prepared by: G. KOCHIS
the Lake County	Recorder!
	PRESIDENT
(Seal)	
NOTA	
DruAnne M. Bocek, Notary Public &	
Lake County. State of Indiana My Commission Expires 8/28/06	
1000 0/28/05	

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