

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 075831

2003 JUL 23 AM 10:01

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 613799 Index: 461
Loan Number: FS99847762
Other Loan Number 1693655288
Investor #: 1678719737 01 - 11396 915_2253

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CLIFFORD H. RODGERS AND JUDY D. RODGERS ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 10/26/01, Instrument/Document No. 2001086567, Date of Mortgage 10/19/2001

Loan Amount: \$166,000.00

Property Address: 11826 WEST 90TH AVE, ST JOHN, IN 46373

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee), P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. Effective the 1st day of December A.D. 2002 and executed this the 23rd day of June A.D. 2003.

FLAGSTAR BANK, FSB

By: *SD*

SHERRY DOZA
VICE PRESIDENT



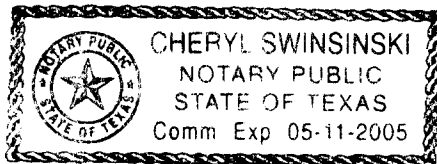
THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Sherry Doza/SMI

[Signature]



MIN Number: 100052599847776248



MERS Phone: 1-888-679-6377

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M.V.
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