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MORTGAGE

**ASSIGNMENT of MORTGAGE**

(Space Above this Line For Recorder's Use Only)

PREPARED BY: SMI

02 - 1302

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index: 666  
Loan Number: FS998274464  
Other Loan Number 1693504147  
Investor #: 174384297

915\_2253

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CAROL A. SPRINGFIELD AND THOMAS D. SPRINGFIELD ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:


Recording Ref: Recorded on 6/22/01, Instrument/Document No. 2001 048872, Date of Mortgage 6/11/2001  
Loan Amount: \$139,200.00  
Property Address: 8130 HAVENWOOD PASS CEDAR LAKE, IN 46303

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee), P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 24th day of June A.D. 2003.

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT

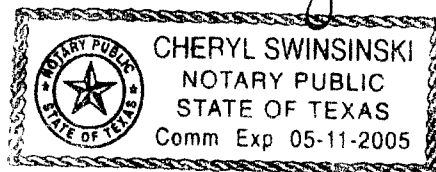


THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 24th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:  
Sherry Doza/SMI



MIN Number: 100052599827446424



MERS Phone: 1-888-679-6377

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m.v.  
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