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OFFICE OF PUBLIC RECORDS
LAKE COUNTY
FILED FOR RECORD

2003 075758

2003 JUL 12 11 31 AM '03

MORTGAGE ASSIGNMENT
REC'D

CHICAGO TITLE INSURANCE COMPANY

WHEN RECORDED, MAIL TO:
~~AMERICAN HOME MORTGAGE~~
~~XX~~

FIRST HORIZON HOME LOAN CORP
10741 KING WILLIAM DR
DALLAS, TEXAS 75220

Order No.
Escrow No.
Application No.
Loan No. 0044259851

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

620035057

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE, A CORPORATION
("Assignor"),
having its principal place of business at 2401 BEECH ST, VALPARAISO, INDIANA, 46383

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000
HORIZON WAY IRVING, TX 75063
("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 8, 2003
executed and delivered by FRED E. JOHNSON, III

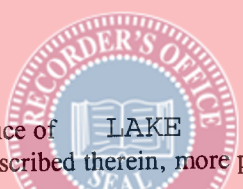
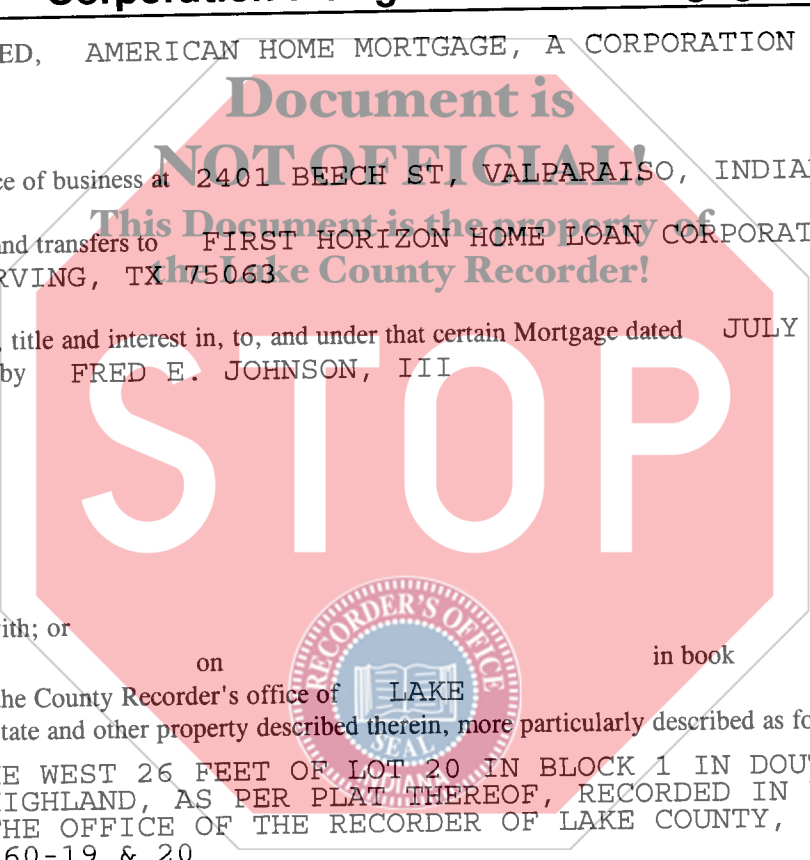
, Mortgagor,
and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____,
of Official Records in the County Recorder's office of LAKE _____ County,

covering certain real estate and other property described therein, more particularly described as follows:
LOT 19 AND THE WEST 26 FEET OF LOT 20 IN BLOCK 1 IN DOUTHETT'S
ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11
PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 27-60-19 & 20

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

For Mtg See Doc # 2003-075757



12
60
ct



DATE JULY 8, 2003
STATE OF INDIANA
COUNTY OF LAKE

On JULY 8, 2003 before
me, JOLENE K WICKSTROM Notary Public, personally
appeared _____
DALE PRICE, PRESIDENT
AMERICAN HOME MORTGAGE

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jolene K Wickstrom

JOLENE K. WICKSTROM
Notary Public, State of Indiana
(Seal) County of Porter
My Commission Expires 01/26/2007

AMERICAN HOME MORTGAGE, A
CORPORATION

DALE PRICE

DALE PRICE, PRESIDENT

Document is
NOT OFFICIAL!

(This area for official notarial seal)

This instrument is the property of
the Lake County Recorder!

This instrument prepared by:

DALE PRICE, PRESIDENT OF
AMERICAN HOME MORTGAGE

