American States Insurance

					<u> </u>
				Bond 62	226786
LICENS	E OR PERMIT B	OND 2003	075667	2 013 JHL 2.3	
KNOW A	ALL BY THESE P LLE PLUMBING	PRESENTS, That we, INC.		MORELL .	1 <u></u>
			as Princ	ipal, of 3935 165th St	<u> </u>
					and Number)
Hammor		IN	and the	AMERICAN STATES IN	
	(City)	(State)			, , , , , , , , , , , , , , , , , , ,
a INDIAN	VA			corporation, as Surety, ar	e held and firmly bound unto
Board of and Tow	Commissioners ns in Lake Count	of the County of Lak y, Indiana	e, State of India	na, and any Cities	
Five Tho	usand Dollars Ar	nd Zero Cents			, as Obligee, in the sum of
Dollars (\$	5 5,000) for which	h sum, well and tr	uly to be paid, we bind ours	valvas, our haire and
administra	ators, successors a	nd assigns, jointly and	l severally, firmly	by these presents.	serves, our neirs, executors,
Sealed wi	th our seals, and da	ated this14th	day of	July	, 2003 .
THE CON	NDITION OF THIS	S OBLIGATION IS S	UCH. That WHE	REAS, the Principal has be	on on in about to 1
granted a	license or permit to	o do business as Plun	nbing Contractor		en or is about to be
Ü	P	y do ousmoss as I fall	Ocume:		
by the Obl	ligae		ocume	10 10	
-	•	NOT	OFFI	CIAL!	
NOW, TH	IEREFORE, if the	Principal well and tru	ly comply with ap	oplicable local ordinances, a	and conduct business in
conformity	y therewith, then the	us obligation to be vo	id; otherwise to re	emain in full force and effect	ct.
PROVIDE	ED, HOWEVER:	the Lak	ke County 1	Recorder!	
	nd shall continue i	n force·			
	Intil July 1		or until the date of	Samilari C. C.	
+1	he Surety	, 2000 , 0	or until the date of	expiration of any Continua	tion Certificate executed by
OR "					
U U	Intil canceled as he	erein provided.			
2. This box	nd may be cancele	d by the Surety by the	sending of notice	in writing to the Obligee, s	tating when, not less than
thirty da	lys thereafter, habi	lity hereunder shall te	rminate as to subs	sequent acts or omissions of	the Principal.
	HESSVILLE PLUMBING, INC.				
			STUDER'S	à	, , , , , ,
			E COL		
				By Chithay R Bill	is President
					Principal
			E SEAL		_
AMERICAN STATES INSURANCE COMPANY					
SEAL S 1.1. lacq.;					
				By Mhe Migan	rele
		720-1011	WAND H		
		//VL	DIANA	Mike McGavick, Presid	ent
1235/ASEE 3/01	· · · · · · · · · · · · · · · · · · ·				İ