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2003 075625

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 JUL 23 11:01 AM

MORE INFORMATION
FOR

LOAN #: 637446010

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465**

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **JULY 15, 2003**, made and executed by **MICHAEL A CHEEK,**

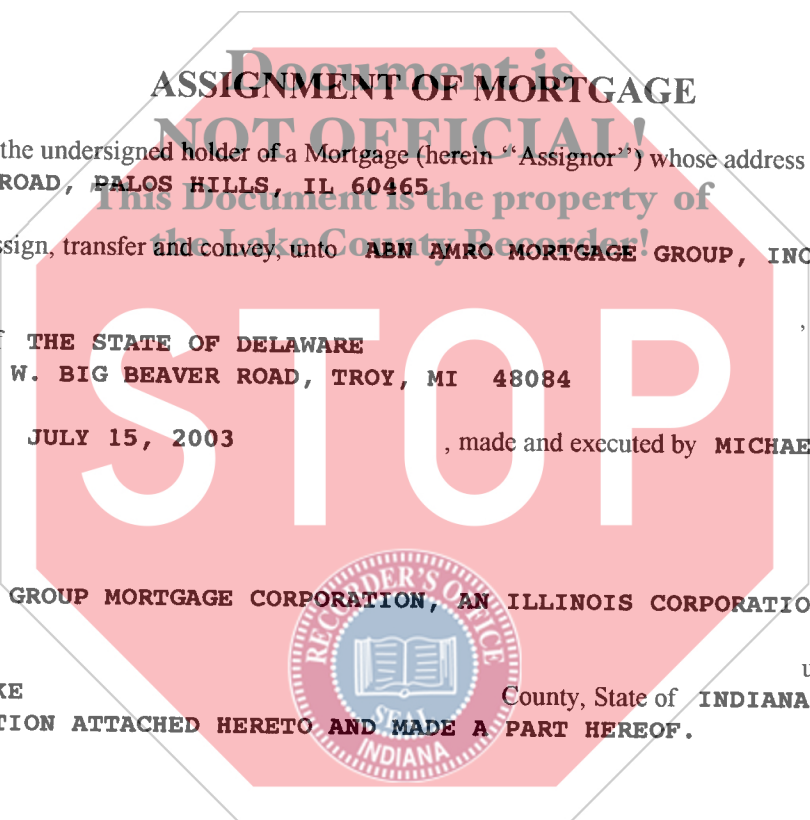
to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

property situated in **LAKE** County, State of **INDIANA** upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of **\$116,500.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

Handwritten: 629510-5008 9/11/03



Handwritten: 14.00
LP
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TICOR - SCHERERVILLE 920035785

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **LOAN #: 637446010**
BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Witness _____

Witness *Tracey Onohan* _____

Attest _____

By: *Dan P* _____
(Signature)

Seal:
This Instrument Prepared By: **Aimee Koerner**

State of **INDIANA**
County of *Lake*

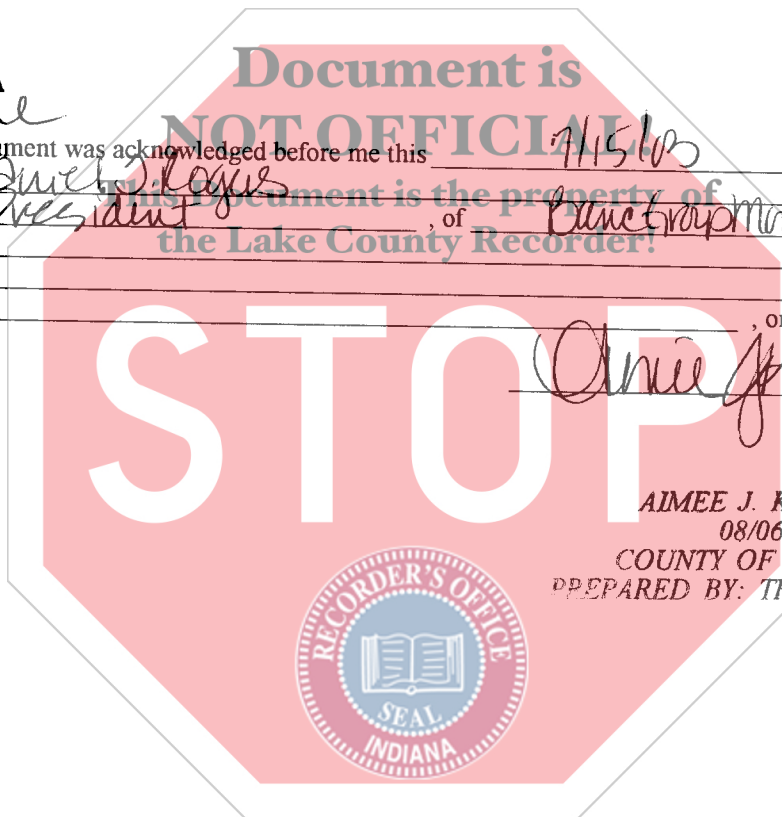
The foregoing instrument was acknowledged before me this *7/15/07* by _____

Daniel J. Hayes _____, of *Banc Group Mortgage* _____,
President _____, of _____

_____, on behalf of the said corporation.

Aimee J. Koerner _____

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN



LEGAL DESCRIPTION

Unit No. 2L, 1106 Crimson Clover Way in Auburn Meadow Terrace Homes, a Horizontal Property Regime, created by a Declaration of Condominium recorded May 2, 2002 as Document No. 2002 041519 and amended by a certain Amendment recorded October 25, 2002 as Document No. 2002 096463, and further amended by an Amendment to Declaration recorded April 8, 2003 as Document No. 2003 035690, and further amended by an Amendment to Declaration recorded July 11, 2003 as Document No. 2003 072117, and as shown in Survey Record 9 page 10, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited areas and facilities appurtenant thereto.

