

2003 075587

2003 JUL 22 11:51

MORTGAGE  
RECORD

<p><b>Mortgagor's Name And Address</b></p> <p>McFarland Homes IV, LLC. 2300 Ramblewood, Suite A Highland, Indiana 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 27th day of September, 2001, recorded the 2nd day of October, 2001, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2001 079362 (the "Mortgage") that portion of the mortgaged real property described as follows:

**The East half of Lot 39 in Prairie Estates Phase 1, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 88, page 36, in the Office of the Recorder of Lake County, Indiana**  
**5748 Iris Lane, Schererville, IN 46375**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 19th day of March, 2003.

Attest:

*Robert B. Rossa*  
Robert B. Rossa  
Vice President

Bank Calumet National Association

By: *Steven R. Dahlkamp*  
Steven R. Dahlkamp  
Vice President

"Mortgagee"



TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

920031722  
Schneider

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LP  
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THE STATE OF INDIANA            )  
  )  
THE COUNTY OF Lake            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 19th day of March, 2003.

My Commission Expires:  
October 7, 2007

*Annette Luna*  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
Printed Name of Notary Public

