

LAKE COUNTY
FILED FOR RECORD

2003 075561

2003 JUL 09 11:09

MORE RECORDS
RECORDED

RELEASE OF MORTGAGE

42360100215423

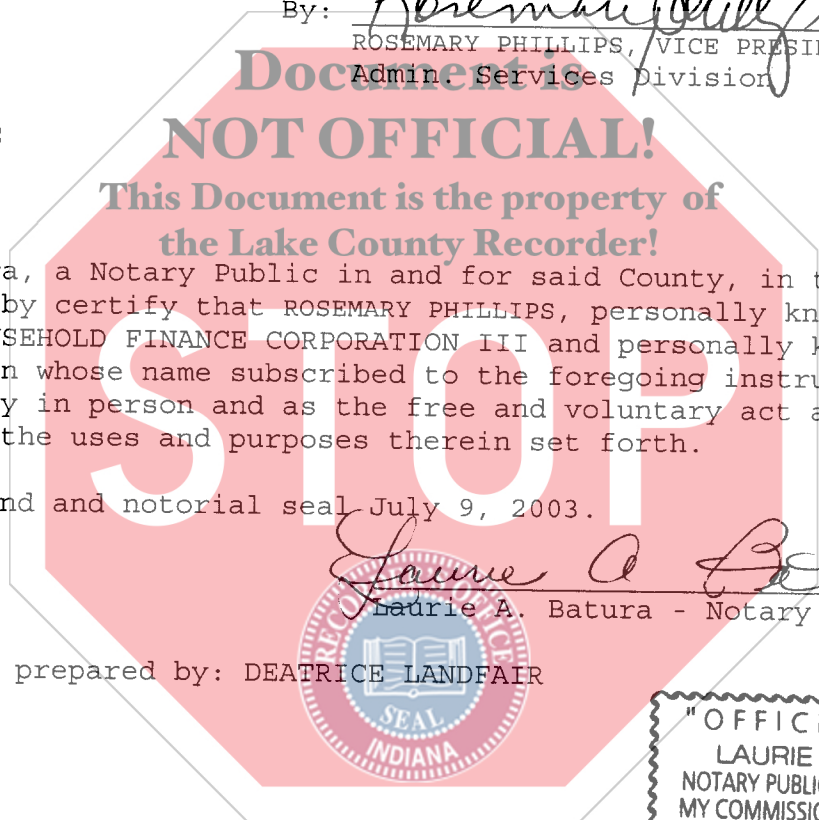
THIS CERTIFIES, that a certain Mortgage made and executed by
JASON L KELLER

to HOUSEHOLD FINANCE CORPORATION III, on the date January 27, 2003, calling for
amount of loan \$ 20,714.10 and recorded in Mortgage Record 2003011160, Book
N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has
been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this July 9, 2003.

HOUSEHOLD FINANCE CORPORATION III

By: Rosemary Phillips
ROSEMARY PHILLIPS, VICE PRESIDENT
Admin Services Division



STATE OF ILLINOIS

COUNTY OF DUPAGE

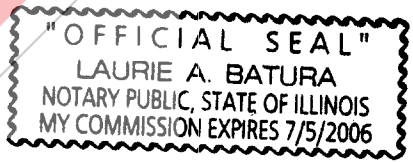
I Laurie A. Batura, a Notary Public in and for said County, in the State
foresaid, do hereby certify that ROSEMARY PHILLIPS, personally known to me be
the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to
be the same person whose name subscribed to the foregoing instrument, appeared
before me this day in person and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal July 9, 2003.

Laurie A. Batura
Laurie A. Batura - Notary Public

This document was prepared by: DEATRICE LANDFAIR

RETURN TO:
JASON L KELLER
1533 E 33RD AVE
HOBART, IN 46342



Household Finance Corp.
P.O. Box 8635
Elmhurst, IL 60126-9945

10-
m.t.
98088010839