When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC. 4750 W. WILEY POST WAY SUITE 2 SATL LAKE CITY, UT 84116

PROGRESSIVE LAND TITLE 2003 075556

1415 Lincoln Way West, Suite J

Osceola, IN 46561 PH: (574) 675-9400 Fax: (574) 675-9600 Toll Free: 866-690-9400

LOAN NO. 17227GILLDENNIS

DAKE COUNTY PILED FOR RECORD 2000 JUL 23 ELL STAT

2000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, CHASE MANHATTEN MORTGAGE CORPORATION, its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and	
ASSIGNEE, CHASE MANHATTEN MORTGAGE CORPORATION ,its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and	
,its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and	
its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and	
o , and acoign, nationer and	
set over to Assignee the mortgage datedFebruary 21, 2003, from	
DENNIS W GILL and DIANE L GILL, Husband and Wife	
# One of	
to PRIMARY RESIDENTIAL MORTGAGE, INC. recorded in Recorder's Office of	
County, in the State of Indiana as Document Number	
; together with all of Assignor's right, title and interest in and to (a) the note, account	
interest and other obligations secured thereby and payable in accordance therewith, and (h) the real estate	
described therein. The mortgage and the instruments secured thereby are delivered herewith to Assigned	
LEGAL DESCRIPTON: SEE ATTACHED	
OLE ATTACHED	
Real Estate Tax Number(s):	
Address of Real Estate: 1376 W 94TH CT, CROWN POINT, IN 46307	
IN WITNESS WHEDEOE Assistant to the State of	
This instrument was prepared by: Robert Timpson day of	
State of Arizona	
County of Mohave ZOLA BRYANT ASSISTANT SECRETARY	
On the	
being duly sworn did say that she is the ASSISTANT SECRETARY	
PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, and that the foresting limits	
signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said	
OFFICIAL SEARCKNOWledged to me that they executed the same.	
JAHAHK HAMMON!	_
MOHAVE COUNTY	70
MY COMM. EXPIRES MAY 1, 2006 Notary Public, residing in Arizona 21	0
ASSIGN-MTG BLANK (Rev. 1/98) Commission Expires: CL 2.0	7
	, 0

LLA 1

Exhibit A

PART OF TRACT 18, IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER THEREOF, RECORDED IN PLAT BOOK 73, PAGE 26A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID TRACT 18, THENCE SOUTH 54 DEGREES 26 MINUTES 33 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID TRACT 18, 66.67 FEET, TO THE POINT OF BEGINNING, THENCE SOUTH 54 DEGREES 26 MINUTES 33 SECONDS WEST ALONG SAID SOUTHWEASTERLY LINE, 32.83 FEET; THENCE NORTH 35 DEGREES 33 MINUTES 27 SECONDS WEST 112.03 FEET, TO THE NORTHWESTERLY LINE OF SAID TRACT 18; THENCE NORTHEASTERLY 33.11 FEET ALONG SAID NORTHWESTERLY LINE, BEING AN ARC OF A CIRCLE OF 912.00 FEET RADIUS CONVEX SOUTHEASTERLY HAVING A DELTA OF 02 DEGREES 04 MINUTES 47 SECONDS AND A CHORD BEARING OF NORTH 47 DEGREES 04 MINUTES 33 SECONDS EAST; THENCE SOUTH 35 DEGREES 33 MINUTES 27 SECONDS EAST 116.27 FEET, TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 18-2, 1376 WEST 94TH COURT.

MORE COMMONLY KNOWN AS: 1376 94TH COURT WEST, CROWN POINT, INDIANA 46307.

