

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 075455

2003 JUL 21 2 03 PM '03

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **EDWARD M. ALMADA AND THELMA M. ALMADA, HUSBAND AND WIFE**, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **JASON K. MOON**, of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT FIVE (5), IN BLOCK TWO (2) IN WHITE OAK MANOR, THE FIRST RE-DIVISION, IN THE CITY OF HAMMOND, AS PER PLAT OF SAID RE-DIVISION, RECORDED IN PLAT BOOK 21, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Unit No. 26 Hwy No. 36-327-5

COMMONLY KNOWN AS: **7537 LINDEN AVE, HAMMOND, IN 46324**

SUBJECT TO SPECIAL ASSESSMENTS, 2002 TAXES PAYABLE 2003, 2003 TAXES PAYABLE 2004 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 16th day of July, 2003.

Edward M. Almada
EDWARD M. ALMADA

Thelma M. Almada
THELMA M. ALMADA

STATE OF INDIANA
COUNTY OF Lake SS:

COMMUNITY TITLE COMPANY
FILE NO 126601

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of July, 2003, personally appeared: **EDWARD M. ALMADA AND THELMA M. ALMADA, HUSBAND AND WIFE**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County Printed _____, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2003, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA, Attorney at Law, Identification No:9534-45**
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **JASON K. MOON** 1431 N. Cline Ave., Griffith, IN 46319
Send Tax Bills To: **JASON K. MOON**

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUL 21 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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