

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 075437

2003 JUL 21 PM 1:48

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That **JACINTO RAMIREZ AND RUSSELL J. KLIMCZAK**, GRANTOR(S) of **LAKE** County in the State of **INDIANA**, CONVEYS AND WARRANTS to **JAMES STRICKLAND** of **COOK** County in the State of **ILLINOIS**, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**LOT 30 IN BLOCK 5 IN FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

*Key # 26-330154-0024*

COMMONLY KNOWN AS: 6254 HARRISON AVE., HAMMOND, IN 46324

SUBJECT TO SPECIAL ASSESSMENTS, 2002 TAXES PAYABLE 2003, 2003 TAXES PAYABLE 2004 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 15 day of July, 2003.

*Jacinto Ramirez*  
JACINTO RAMIREZ

*Russell J. Klimczak*  
RUSSELL J. KLIMCZAK

Illinois  
STATE OF ~~INDIANA~~  
COUNTY OF Will SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15 day of July, 2003, personally appeared: Jacinto Ramirez and Russell J. Klimczak and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature *Pam Schmal*  
Printed \_\_\_\_\_, Notary Public

STATE OF ILLINOIS  
COUNTY OF COOK SS:



Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2003, personally appeared: **JACINTO RAMIREZ AND RUSSELL J. KLIMCZAK** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45.  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **JAMES STRICKLAND, 6254 HARRISON AVE., HAMMOND, IN 46324**  
Send Tax Bills To: **JAMES STRICKLAND, 6254 HARRISON AVE., HAMMOND, IN 46324**

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUL 21 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001457

COMMUNITY TITLE COMPANY  
FILE NO 226768

*14.00 LP*

*am*