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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2003 JUL 21 10:14 AM
MORTGAGE RECORDS

2003 075376

WHEN RECORDED, MAIL TO:
ABBAY MORTGAGE SERVICES

ABBAY MORTGAGE SERVICES
1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

Order No.
Escrow No.
Application No.
Loan No. 8813693

SPACE ABOVE THIS LINE FOR RECORDER'S USE

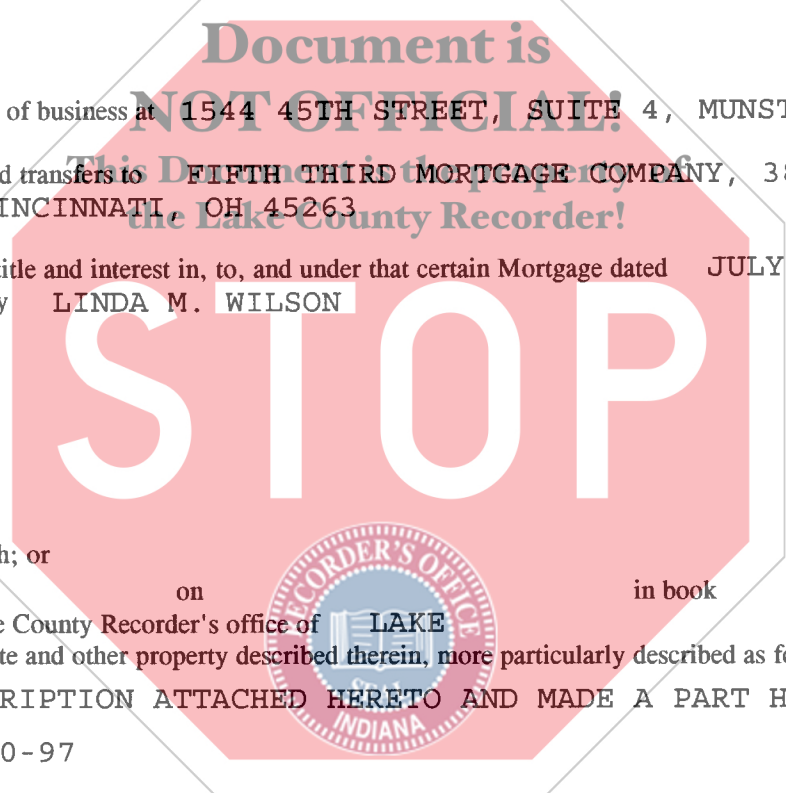
Corporation Assignment of Mortgage

July 2003-075375

FOR VALUE RECEIVED, ~~ABBAY MORTGAGE SERVICES~~, A LIMITED PARTNERSHIP
 ("Assignor"),
 having its principal place of business at 1544 45TH STREET, SUITE 4, MUNSTER, INDIANA,
 46321
 hereby grants, assigns and transfers to ~~FIFTH THIRD MORTGAGE COMPANY~~, 38 FOUNTAIN
 SQUARE PLAZA CINCINNATI, OH 45263
 ("Assignee")
 all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 14, 2003
 executed and delivered by LINDA M. WILSON
 _____, Mortgagor,
 and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____,
 of Official Records in the County Recorder's office of LAKE _____ County,
 covering certain real estate and other property described therein, more particularly described as follows:
 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
 EXHIBIT "A".
 A.P.N. #: 27-20-97

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
 due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
 officer as of the day and year first written below.



HOLD FOR FIRST AMERICAN TITLE

487977

14.50
28
FA



DATE JULY 14, 2003
STATE OF INDIANA
COUNTY OF LAKE

On _____ before
me, _____ Notary Public, personally
appeared _____

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

ABBAY MORTGAGE SERVICES, A
LIMITED PARTNERSHIP

BY: *G. Kochis*

G. KOCHIS, PRESIDENT

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

(This area for official notarial seal)

This instrument prepared by:

G. KOCHIS
PRESIDENT

(Seal)

NOTARY SEAL
DruAnne M. Bocek, Notary Public
Lake County, State of Indiana
My Commission Expires 8/28/06



THE EAST 130 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 660 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 160.30 FEET, THENCE EAST A DISTANCE OF 566.6 FEET TO THE WEST RIGHT OF WAY LINE OF CHICAGO, INDIANA AND SOUTHERN RAILROAD COMPANY, ALSO KNOWN AS THE NEW YORK CENTRAL RAILROAD COMPANY; THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 153.04 FEET TO THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 566.6 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

