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Satisfaction of Mortgage

FIFTH THIRD BANK #:01231100841079650 "WELLS" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK OF INDIANA (NORTHERN), holder of a certain Mortgage to secure the amount of \$22,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT S WELLS AND BEVERLY G, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD BANK, INDIANA (NORTHERN)

Dated: 04/03/2001 Recorded: 04/19/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001028480, In the offices

of the County Recorder of Lake County, in the State of Indiana
Property Address: 7321 CONSTITUTION AVE, CEDAR LAKE, IN 46303-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK OF INDIANA (NORTHERN)

On June 5th, 2003

NOT OFFICIAL!

This Document is the property of TODD REESE **Operations Manager** the Lake County Recorder!

STATE OF Ohio COUNTY OF Hamilton

On June 5th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VITNESS my hand and official seal,

MICHELLE A. MONTGOMER Notary Expires: 08/29/2007

Prepared By: Jennifer Drewes, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203



