

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 075119

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MORE INFORMATION
RECORDING

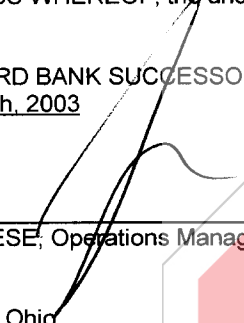
Satisfaction of Mortgage

FIFTH THIRD BANK #:01231100845249630 "LUBASH" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO, holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN E LUBASH
AND DEBORAH, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD BANK (CHICAGO)
Dated: 10/13/2001 Recorded: 11/09/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001090684, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1038 W LAKESHORE DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

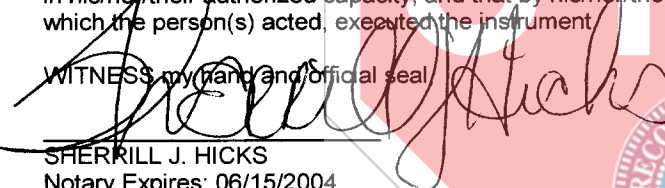
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO
On June 5th, 2003


By: 
TODD REESE, Operations Manager

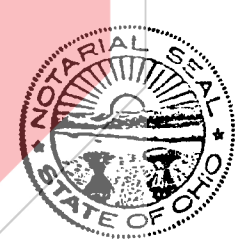
STATE OF Ohio
COUNTY OF Hamilton

On June 5th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal


SHERRILL J. HICKS
Notary Expires: 06/15/2004

Prepared By: Jennifer Drewes, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722
When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203 



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10.1 DC