



UNION PLANTERS BANK, N.A.

2003 075048

620035540

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 JUL 21 AM 10:02

MORRIS W. TAYLOR
RECORDER
Partial Release of Mortgage

4

(65-2L)

(Loan #366690201)

Union Planters Bank, N.A., a national banking , association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated April 7, 2003, and recorded on April 11, 2003, Document No: 2003 037282, Lake County Records, is satisfied and released, as to property located in the Town of Schererville, Lake County, Indiana described as:

Unit 3, in Building 65, Lakewood Estates Condominiums, a Horizontal Property Regime, created by Declaration of Condominium recorded December 20, 2002, as Document No. 2002 118268, and all amendments thereto, including but not limited to First Amendment recorded February 27, 2003, as Document No. 2003 021024; Second Amendment recorded March 12, 2003; as Document No. 2003 025965; Third Amendment recorded March 21, 2003, as Document No. 2003 029603, Fourth Amendment recorded May 30, 2003 as Document No. 2003 054804, and Fifth Amendment, recorded June 6, 2003, as Document No. 2003 057362, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on July 14, 2003.

Union Planters Bank, N.A.

By: [Signature]
Brent M. Talcott, First Vice President

ACKNOWLEDGMENT

State of Indiana)
County of Tiptecanoe)

Before me, a notary public in and for the stated County and State, on July 14, 2003 came Union Planters Bank, N. A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

[Signature]

My Commission Expires: August 20, 2006

Mary Lynn Davis Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

CHICAGO TITLE INSURANCE COMPANY

10.00
LP
CT