

2003 075010

LAKE COUNTY
FILED FOR RECORD

2003 JUN 21 10:00 AM

MORTGAGE



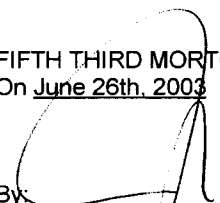
Satisfaction of Mortgage

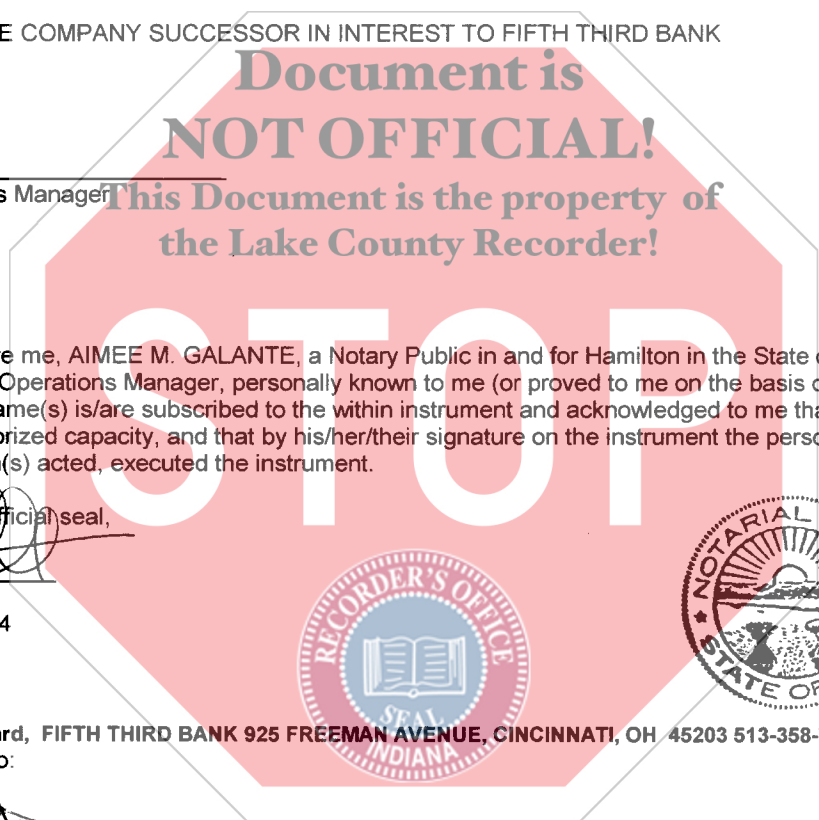
FIFTH THIRD BANK #:0123014859682 "ROLEK" Lender ID:0030100/249057654 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$62,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LAURA J ROLEK
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 09/22/2000 Recorded: 09/27/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000070322, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7930 JUNIPER AVENUE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK
On June 26th, 2003

By: 
TODD REESE, Operations Manager



STATE OF Ohio
COUNTY OF Hamilton

On June 26th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


AIMEE M. GALANTE
Notary Expires: 08/02/2004



Prepared By: Tasha Leonard, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722
When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203

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