

LAKE COUNTY
FILED FOR RECORD

2003 074995

2003 JUL 21 10:00 AM

MCPMS



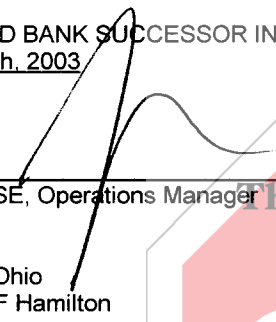
Satisfaction of Mortgage

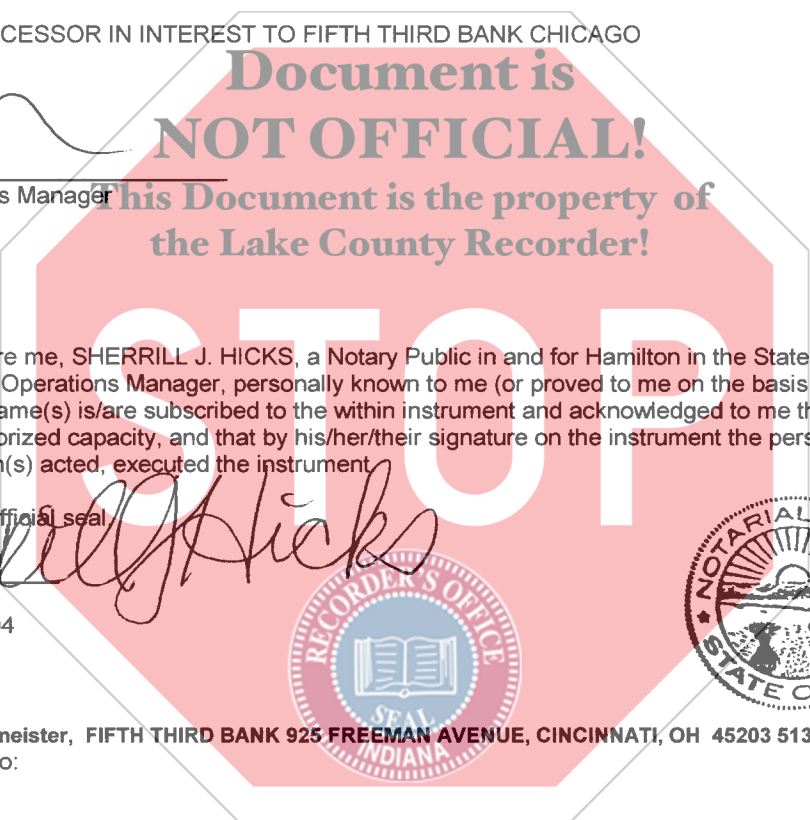
FIFTH THIRD BANK #:01231100841213713 "FARABAUGH" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO, holder of a certain Mortgage to secure the amount of \$64,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARYLYCE M FARABUAGH, A SINGLE PERSON
Original Mortgagee: FIFTH THIRD BANK CHICAGO
Dated: 04/27/2001 Recorded: 05/11/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 035909, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 133 RUSH ST, HOBART, IN 46342-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO
On June 25th, 2003

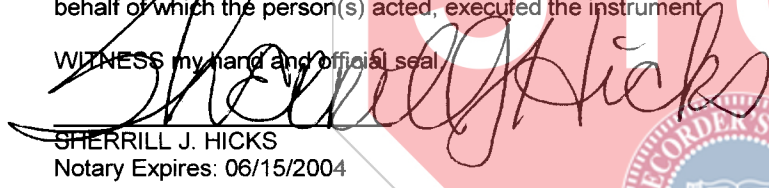
By: 
TODD REESE, Operations Manager




STATE OF Ohio
COUNTY OF Hamilton

On June 25th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


SHERRILL J. HICKS
Notary Expires: 06/15/2004



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722
When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203 

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