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## Real Estate Mortgage

This Indenture Witnesseth. That

Sarah J. Malinich

of Lake

County, in the State of Indiana

Mortgage and Warrant to

Lake

Robert Budgin and Barbara Budgin, husband and wife

of

County, in the State of Indiana

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to wit:

Briarwood Unit No.11, lot 245, also known as 117 E. Greenwood Avenue, Crown Point, IN 46307

## Document is

This mortgage s given to secure the payment of one promissory note of even date herewith, in the principal sum of Twenty-One Thousand and 00/100 (\$21,000.00) Dollars payable as follows:

Four Hundred and Five and 99/100 (\$405.99) Dollars on the 18th day of August 2003, and the further sum of Four Hundred and Five and 99/100 (\$405.99) Dollars on 18th of each and every month thereafter until the principal sum is paid in full.

All with interest at the rate of Six (6%) per cent per annum from date hereof; same being due and payable at 654 Lexington Ave, Crown Point, Lake County, Indiana, without relief from valuation and appraisement laws and with attorney fees.

## THIS IS A SECOND MORTGAGE

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal sured for the benefit of the mortgagee, as hereing the property of the mortgagee, as mortgagee, to the amount of wenty-One Thousand and 00/100 (\$21,000)

Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

in w liness w nereoj,	the said mortgagor ha	hereunto set	hands and
seal this	day of		19
Sarah J. Walinies	<u>(</u> Seal)		(Seal)
	(Seal)		(Seal)
STATE OF INDIANA,	(Seal)		(Seal)
Before	e me, the undersigned a Notary D	uhlia in and e	tv. this 18 Th
<u>S</u> _	KAH J MALINICH	14 76	03, came
	, and acknowle	adged the execution of the	foregoing instrument.
Witnes	ss my hand and official seal		1010
My Commission expires 1-22:	-2có7 Dera	M), ( ozn	Notary Public
This instrument prepared by:		1	TOTAL PROPERTY OF COLUMN AND COMMITTEE OF COLUMN AND CO