

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 074775

2003 JUL 19 11:44 AM

MORTGAGE

#7700000926/CRC/404/JMK

SATISFACTION OF MORTGAGE

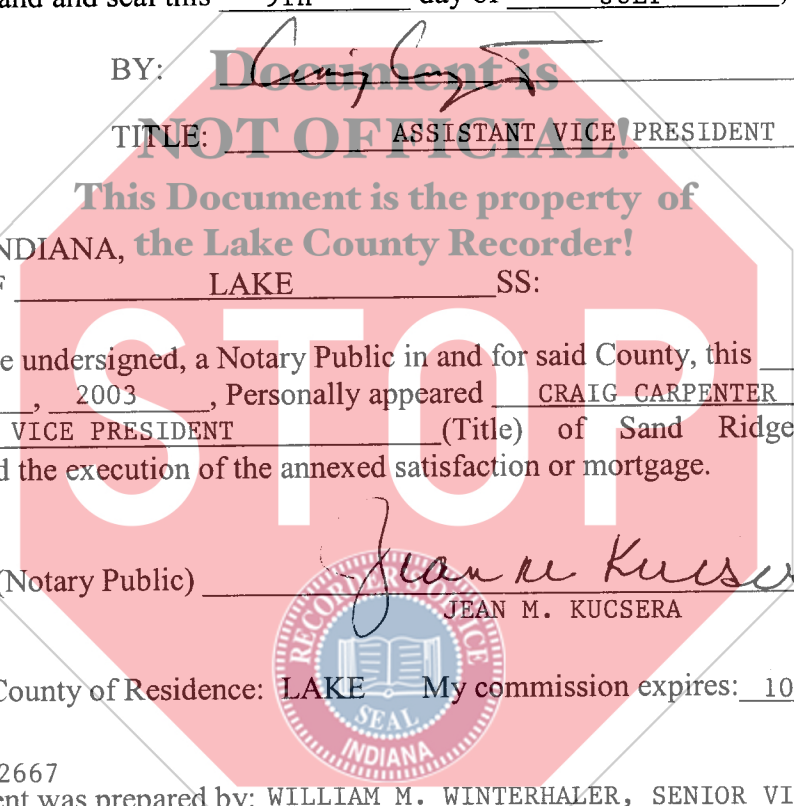
This Certifies, That a certain Mortgage in the amount of \$ 92,000.00 ✓ executed by:
STEPHEN MOSS AND KAREN MOSS

To SAND RIDGE BANK
dated NOVEMBER 16, 2001 ✓ and Recorded on NOVEMBER 27, 2001 ✓
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 2001-095670 ✓
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 9TH day of JULY, 2003.

BY: *Craig Carpenter*

TITLE: ASSISTANT VICE PRESIDENT



This Document is the property of
STATE OF INDIANA, the Lake County Recorder!
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 9TH day of
JULY, 2003, Personally appeared CRAIG CARPENTER,
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Jean M. Kucsera*

JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: 7571022667

This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

Bankers Title # 320032220

OK # 6210
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