2003 074746 2003 JUL 13 HARA 25
CHI 316809 SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$ 15,000.00 executed by: MAJ 1998 TRUST
To SAND RIDGE BANK dated JUNE 7, 1999 and Recorded on JUNE 15, 1999
dated JUNE 7, 1999 and Recorded on JUNE 15, 1999 in the Office of the Recorder for LAKE , County, Indiana as Document Number 99049986 has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 9TH day of JULY , 2003 . BY: SANDRA G. VELASCO
TITLE: VICE PRESIDENT - CONSUMER LOANS
STATE OF INDIANA, the Lake County Reserver!
Before me, the undersigned, a Notary Public in and for said County, this 9TH day of JULY , 2003 , Personally appeared SANDRA G. VELASCO VICE PRESIDENT. CONSUMER I OANS Best and advantage of the said county.
VICE PRESIDENT – CONSUMER LOANS Bank and acknowledged the execution of the annexed satisfaction or mortgage. (Notary Public) CHARLENE K. AHRENS
County of Residence: LAKE My commission expires: 03-09-08
PD 9208732155
This instrument was prepared by: SANDRA G. VELASCO
This instrument was prepared by: SANDRA G. VELASCO SANDRA G. VELASCO This instrument was prepared by: SANDRA G. VELASCO THE COUNTAIN DRIVE SUITE CROWN POINT, IN 46307 CROWN POINT, IN 46307