

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 074699

2003 JUL 13 11 09 AM

MORTGAGE
**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JOSEPH THOMPSON & MARIE THOMPSON, of the City of GARY County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 6701 BROADWAY STE 1A MERRILLVILLE, IN 46410-3531

County, LAKE, on DECEMBER 1, 1997, securing the principal sum, of \$ 9042.85 and duly recorded in Mortgage Book 9708, Page 1416, or as Instrument Number _____, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 11TH day of JULY, 2003.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA HOPKINS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of DANA HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11TH day of JULY, 2003.

My Commission expires: 10/23/08

[Signature]
Notary Public, LAKE
State of INDIANA

SHARIL L. STEVENSON
County,

This instrument was prepared by
JILL SUSAK

UN2561 (10-13-02) Release of Mortgage



(Signed)

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M.V. 1 over
042008907