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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

620034379

Loan Number: 250631 **2003 074674**

2003 JUL 11 10 54 AM

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED PREMIER MORTGAGE FUNDING INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/11/03. In the original principal amount of \$ 116,850. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in LAKE County, IN.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JO ELAINE ROBINSON	RECORDED	
	CONCURRENTLY	
	HEREWITH!	

IN TESTIMONY WHEREOF, said PREMIER MORTGAGE FUNDING INC has hereunto set its hand this 11TH day of JULY 2003.

ATTEST:

Typed Name JULIA PETREVSKI

By: Laurie Veasy

Typed Name SOPHIE MUKASA

Name: LAURIE VEASY
Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 11TH day of JULY 2003, by LAURIE VEASY as SUPERVISOR, on behalf of PREMIER MORTGAGE FUNDING INC.



Nicol Coleman
NOTARY PUBLIC
Commission Expiration: 12/03/05

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

12.50
CG

CHICAGO TITLE INSURANCE COMPANY

2003 074673

July

LEGAL DESCRIPTION

Unit 32, in Building 2, in Brookstone Estates Condominium, a Horizontal Property Regime, established under the Declaration of Condominium of Brookstone Estates Condominium recorded June 12, 2000, as Document No. 2000 41264, and as amended by the First Amendment to the Declaration of Condominium recorded July 3, 2002 as Document No. 2002 059722, and further amended by Certificate of Amendment recorded August 2, 2002, as Document No. 2002 069210 and as shown in Plat Book 92 page 7, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.

