

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 074617

2003 JUL 10 11 58 AM

MORTGAGE
REGISTRATION

LOAN NO. 0101714921

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE,
BEARING THE DATE 10/16/2000, MADE AND EXECUTED BY
MARIA M LEON
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE
COUNTY OF LAKE, STATE OF INDIANA IN LIBER N/A , ON
PAGE N/A, UNDER DOCUMENT NUMBER 2000 078744 AND FURTHER ASSIGNED TO
N/A
IN LIBER , ON PAGE UNDER DOCUMENT NUMBER
IS FULLY PAID, SATISFIED AND DISCHARGED.

THIS DATE OF JUNE 09, 2003

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (MERS) AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

ON THIS DATE JUNE 09, 2003 BEFORE ME APPEARED LINDA STORY-DAW AND
PATRICIA D. MCCART TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN,
DID SAY THAT THEY ARE VICE PRESIDENTS OF MERS AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC. AND THAT THE SEAL AFFIXED TO SAID
INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, BY AUTHORITY
OF ITS BOARD OF DIRECTORS, LINDA STORY-DAW AND PATRICIA D. MCCART
ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF
SAID CORPORATION.

Laura E. Harris
LAURA E HARRIS
NOTARY PUBLIC
MY COMMISSION EXPIRES: MAY 17, 2005

WHEN RECORDED RETURN:
MARIA M LEON
1919 CLARK STREET
WHITING IN 46394

PREPARED BY: Beverly Johnson

PIF DATE: 05/27/2003

DS130/BAJ-020211



MY COMMISSION EXPIRES
MAY 17 2005

TICOR - SCHERERVILLE
920033461- SALAZAR

10.00
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