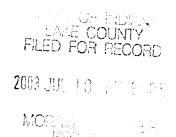


FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

2003 074616



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

## MARY KARABATAK, DIVORCED AND NOT SINCE REMARRIED

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of March, 2002, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2002 033587, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT NUMBERED 6 AS SHOWN ON THE RECORDED PLAT OF MEADOWS OF ST. GEORGE SUBDIVISION, UNIT ONE, AN ADDITION TO THE TOWN OF MUNSTER, RECORDED IN PLAT BOOK 80, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 28-0590-0006

Address(es) of premises: 1627 Timberwood Lane, Munster Indiana 46321

witness our hand(s) and seal(s), this 2nd day of July, 2003

Attest: C. H. Dekker, Vice President

Opennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

TICOP TO THE MSURANCE HOLLAND IN 46322

(NAME AND ADDRESS)
(NAME AND ADDRESS)
(A) JULY 3433

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2nd day of July, 2003

