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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 074601

2003 JUL 13 11:09 AM

LOAN NO. 82156

MORRIS 203

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**  
**COUNTRYWIDE HOME LOANS INC.**

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 11, 2003** executed by  
**EDWARD DABROWSKI AND SUZANNE DABROWSKI, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**, as Document No., \_\_\_\_\_  
described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**

**TAX ID# 27-17-147**

**MORE COMMONLY KNOWN AS;**  
**3636 38TH ST**  
**HIGHLAND, IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

Witness \_\_\_\_\_

TICOR TITLES,  
HIGHLAND, INDIANA

92.34523

MTGASSL2



*Mtg 2003-074600*

*14.00  
ZP  
TI*

STATE OF

*In*  
*July*

ss.

COUNTY OF

On this 11<sup>th</sup> day of July 2007, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

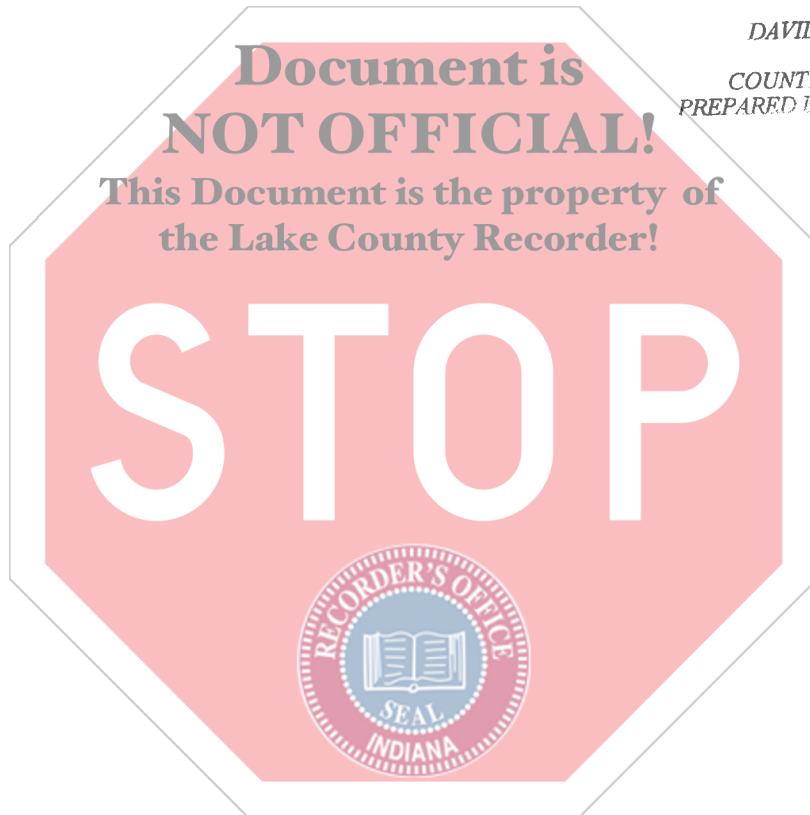
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*David Polarek*

Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK  
12/20/06  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN



## LEGAL DESCRIPTION

Part of the West 5 rods of the East 55 rods of the Northwest Quarter of the Northeast Quarter of Section 27, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Beginning at a point on the East line of said West 5 rods of the East 55 rods, said point being 270.0 feet North of the South line of said Northwest Quarter of the Northeast Quarter; thence North on said East line a distance of 240.0 feet to the line of 38th Street; thence West on said South line a distance of 83.40 feet to the West line of said East 55 rods; thence South on said West line, a distance of 240.22 feet to a point 269.14 feet North of the South line of said Northwest Quarter of the Northeast Quarter; thence East, a distance of 83.37 feet to the point of beginning, all in the Town of Highland, Lake County, Indiana.

