

2003 074571

WARRANTY DEED

TAX KEY #

C23
9-564-39

THIS INDENTURE WITNESSETH, THAT

MHI DEVELOPMENT, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

MCFARLAND HOMES V, LLC

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2003 JUL 18 10:59:20
MORNING
RECORDS

THAT PART OF LOT 20 IN OAK VIEW ESTATES, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 91, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 20, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 81.65 FEET ALONG THE NORTH LINE OF SAID LOT 20 TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WALL; THENCE SOUTH 20 DEGREES 43 MINUTES 47 SECONDS EAST, 146.49 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE SOUTH LINE OF SAID LOT 20 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 60.00 FEET; THENCE WEST 17.11 FEET ALONG SAID CURVE (BEING THE SOUTH LINE OF SAID LOT 20) TO THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 39 DEGREES 21 MINUTES 09 SECONDS WEST 185.81 FEET ALONG THE WEST LINE OF SAID LOT 20 TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 1606 GOLDEN OAK DRIVE, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MHI DEVELOPMENT, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 11TH DAY OF JULY, 2003.

MHI DEVELOPMENT, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGER
BY: RONALD W. MCFARLAND, ~~PRESIDENT~~ FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
BY: *[Signature]*

JUL 17 2003

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID COUNTY PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MHI DEVELOPMENT, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 11TH DAY OF JULY, 2003.

MY COMMISSION EXPIRES:

001170

[Signature]

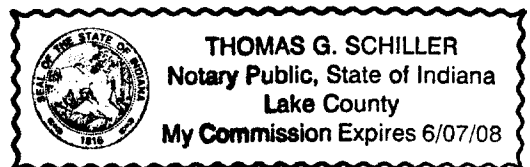
NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322

920035680
O'Connell



1500
ZP

TI