

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 074526

2003 JUL 10 10 51 AM

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **73233330**



PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: **KARLEEN MAUGHAN** ←

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

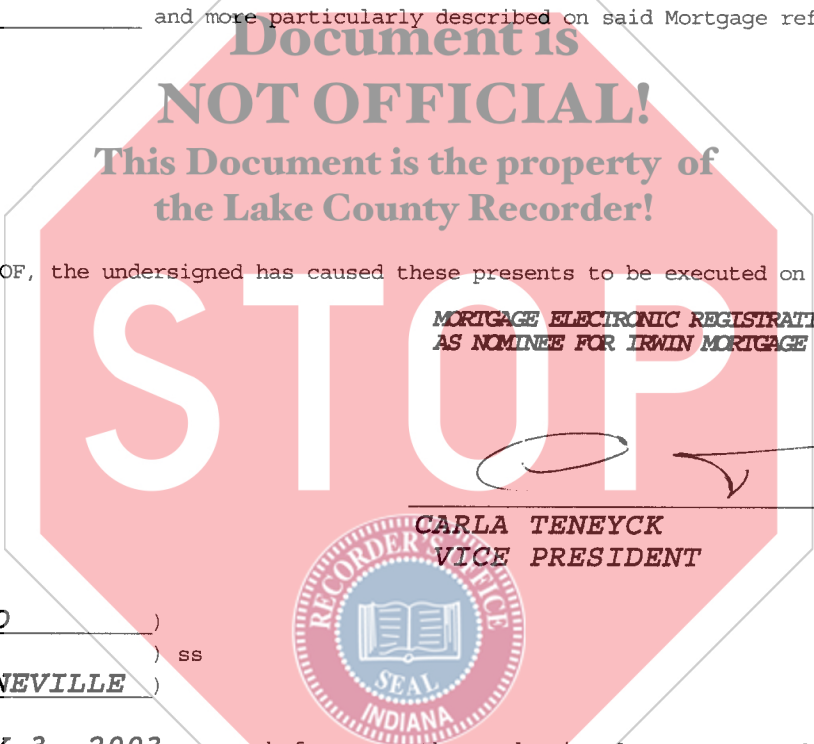
Borrower: **GEORGIA R ZAMPA, AN UNMARRIED WOMAN**

Date of Mortgage **JANUARY 10, 2002**

Recorded in Volume _____ at Page _____, Instrument No. **2002-008082**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 3, 2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

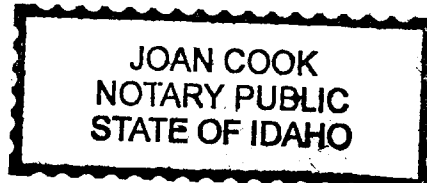
CARLA TENEYCK
VICE PRESIDENT

STATE OF **IDAHO**)
) SS
COUNTY OF **BONNEVILLE**)

On this **JULY 3, 2003**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



(RIN1)

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M.V.
38628