

2003 074491

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 JUL 17 10:10

MORTGAGE  
FILED



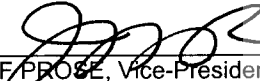
**Satisfaction of Mortgage**

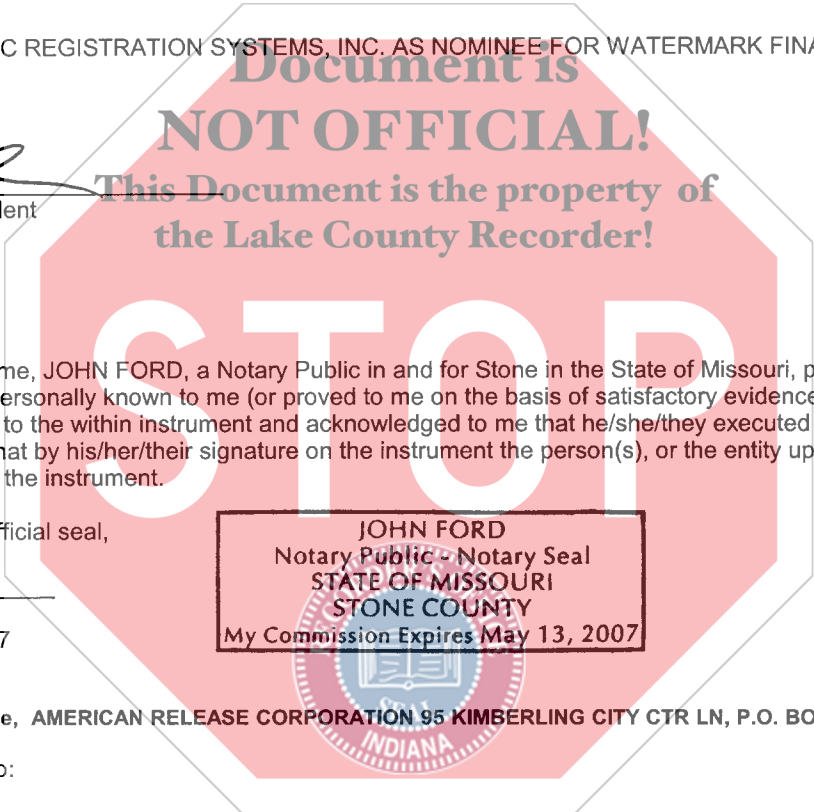
Wamu - VH #:0604628990 "MCBRIDE" Lender ID:G15/113/0604628990 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., holder of a certain Mortgage to secure the amount of \$75,834.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PHYLLIS A. MCBRIDE, A SINGLE WOMAN AND RICKY J. COBB, A MARRIED MAN AND DEBRA L. COBB, A MARRIED WOMAN  
Original Mortgagee: MERS AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.  
Dated: 11/18/2002 Recorded: 12/09/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 113175, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 328 HUBER BOULEVARD, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.  
On July 7th, 2003

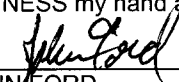
By:   
JEFF PROSE, Vice-President



STATE OF Missouri  
COUNTY OF Stone


On July 7th, 2003, before me, JOHN FORD, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOHN FORD  
Notary Expires: 05/13/2007

JOHN FORD  
Notary Public - Notary Seal  
STATE OF MISSOURI  
STONE COUNTY  
My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412  
When Recorded Return To:  
JOHN ROBERTS  
AMERICAN RELEASE CORPORATION  
95 KIMBERLING CITY CTR LN.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686 

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DC  
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