


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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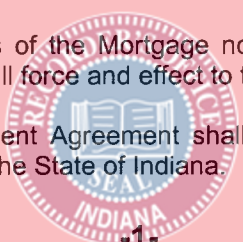
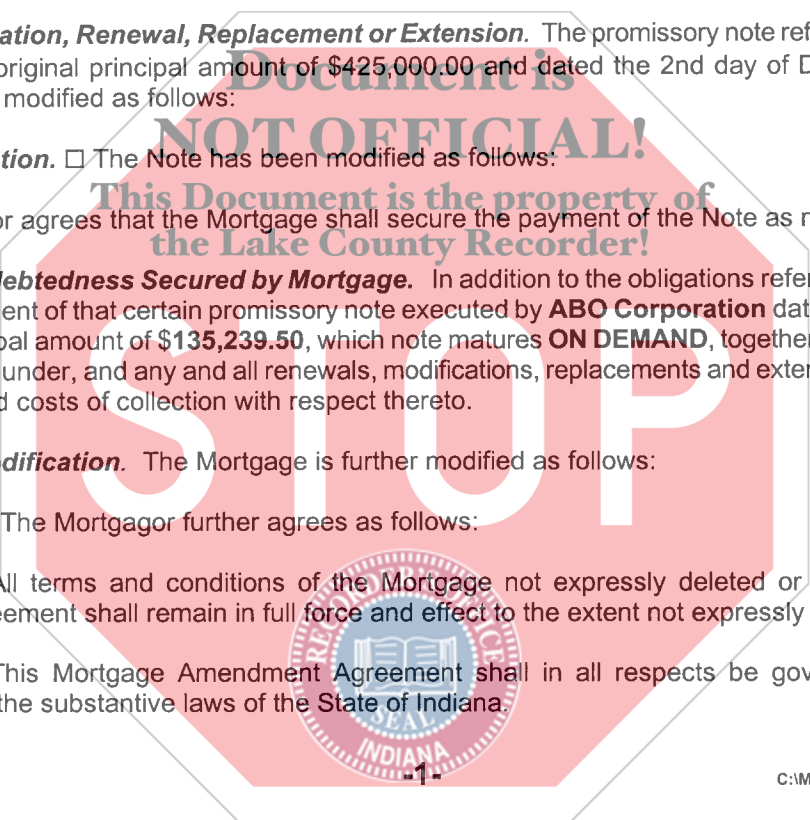
MORTGAGE

<p><b>Mortgagor's Name And Address</b></p> <p><b>ABO CORPORATION</b>  <b>7004 KENNEDY AVENUE</b>  <b>HAMMOND, IN 46323</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  f/k/a Calumet National Bank  5231 Hohman Avenue  Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  5231 Hohman Avenue  Hammond, Indiana 46320</p> 
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**MORTGAGE MODIFICATION AGREEMENT**

Mortgagor, for valuable consideration given by Mortgagee, the receipt and sufficiency of which is hereby acknowledged, does hereby agree that the certain Mortgage dated the 2<sup>nd</sup> day of December, 2002, recorded the 17th day of December, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002 116623 (herein the "Mortgage"), is hereby amended as follows:

1.  **Note Modification, Renewal, Replacement or Extension.** The promissory note referenced in paragraph 1 of the Mortgage in the original principal amount of \$425,000.00 and dated the 2nd day of December, 2002, (herein the "Note") has been modified as follows:
  - 1.01. **Modification.**  The Note has been modified as follows:  
Mortgagor agrees that the Mortgage shall secure the payment of the Note as modified.
2.  **Additional Indebtedness Secured by Mortgage.** In addition to the obligations referred to in the Mortgage it shall also secure payment of that certain promissory note executed by **ABO Corporation** dated the 8th day of July, 2003 in the original principal amount of **\$135,239.50**, which note matures **ON DEMAND**, together with all advances made from time to time there under, and any and all renewals, modifications, replacements and extensions thereof and all interest, attorney fees, and costs of collection with respect thereto.
3.  **Additional Modification.** The Mortgage is further modified as follows:
4. **Miscellaneous.** The Mortgage further agrees as follows:
  - A. All terms and conditions of the Mortgage not expressly deleted or amended by this Mortgage Amendment Agreement shall remain in full force and effect to the extent not expressly inconsistent herewith.
  - B. This Mortgage Amendment Agreement shall in all respects be governed by and construed in accordance with the substantive laws of the State of Indiana.



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DG  
67330

STATE OF Indiana )  
Lake COUNTY ) SS:

**ACKNOWLEDGMENT**

Before me, a Notary Public in and for said County and State personally appeared Alexander Arzumanian the Treasurer and Betty Arzumanian , Secretary of ABO Corporation, and acknowledged the execution of the above and foregoing Mortgage Modification Agreement for and on behalf of ABO Corporation, this 11<sup>th</sup> day of July, 2003.

Sophie Zdravetski  
Residing in Lake County, Indiana Notary Public,

My Commission Expires:  
March 5, 2008

STATE OF Kentucky )  
Pulaski COUNTY ) SS:

**Document is NOT OFFICIAL!**  
**ACKNOWLEDGMENT**  
**This Document is the property of**

Before me, a Notary Public in and for said County and State personally appeared Benedict Ollo the President and Drita Ollo the Director of ABO Corporation, and acknowledged the execution of the above and foregoing Mortgage Modification Agreement for and on behalf of ABO Corporation, this 10<sup>th</sup> day of July, 2003.

Sylvia Colyer (Roberts)  
Residing in Pulaski County, Kentucky Notary Public,

My Commission Expires:  
Sept. 16, 2004

This instrument was prepared by: Lisa J. Anderson, Vice President/sz



C. This Mortgage Amendment Agreement shall be binding upon the respective heirs, successors, administrators and assigns of the Mortgagor.

EXECUTED and delivered in Lake County, Indiana this 8th day of July, 2003.

**ABO CORPORATION**

By: *Alexander Arzumanyan*  
Alexander Arzumanyan, Treasurer  
By: *Benedict S. Olo*  
Benedict S. Olo, President

By: *Betty Arzumanyan*  
Betty Arzumanyan, Secretary  
By: *Drita Olo*  
Drita Olo, Director

"Mortgagor"

**Mortgagee's Consent to Modification**

Bank Calumet National Association hereby consents to the above mortgage modification this 8th day of July, 2003.

Bank Calumet National Association  
This Document is the property of  
the Lake County Recorder!

By: *Lisa J. Anderson*  
Lisa J. Anderson  
Its:           Vice President          

