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When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC.
4750 W. WILEY POST WAY SUITE 2
SATL LAKE CITY, UT 84116
2003 074407



2003 111 17 91 2: 58

MORRIS DE L'ATER RECORD

LOAN NO. 19770PREMILROBE DOLY#200X040503 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATE ASSIGNMENT OF MORTGAGE **KNOW** ALL BY **THESE** PRESENTS. that ASSIGNOR. MEN PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION , of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, CHASE MANHATTEN MORTGAGE CORPORATION its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and, set over to Assignee the mortgage dated __ April 23, 2003 , from ROBERT PREMIL JR. and LISA C. PREMIL, Husband and Wife ocument is to PRIMARY RESIDENTIAL MORTGAGE, INC. OFFICIA recorded in Recorder's Office of This County, in thet State of proplediana of ____, as Document Number LAKE 2003052085; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTON: SEE ATTACHED Real Estate Tax Number(s): Address of Real Estate: 7145 DELAWARE ST, MERRILLVILLE, IN 46410 IN WITNESS WHEREOF, Assignor has hereunto set his hand this day of This instrument was prepared by:

State of Arizona , ASSISTANT SECRETARY County of Mohave **ZOLA BRYANT** , personally appeared before me dav of **ZOLA BRYANT** who say that she is the ASSISTANT SECRETARY duly sworn did of PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said DEFICIAL SEAL acknowledged to the that they executed the same. ALK HAMMON -CIBLIC - STATE OF ARIZONA HAVE COUNTY YPIRES MAY 1, 2006 Notary Public, residing Arizona Commission Expires: _ ASSIGN-MTG BLANK (Rev. 1/98)

- Integrity Title agency

21300) 21300)

FAX NO.

.92555600

P. 07

To: Integrity SB Intgrity SB Sont by the Award Winning Cheyenne Bitware

From: Andrea 317-580-5726

04/23/03 9:13:26 Page 6 of 6

Conestoga Title Insurance Co.

Commitment Number: 2003040503

SCHEDULE C PROPERTY DESCRIPTION

· The land referred to in this Commitment is described as follows:

Part of the East half of the Northwest Quarter of Section 15, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows to-wit: Commencing at the Southwest corner of I or 9, Block 2, Part 1 of Merrill Heights Subdivision, as shown in Plat Book 28, pae 58, in Lake County, Indiana, thence West 211.69 feet along the North right-of-way line of Maple Street, as extended west as shown on said recorded Plat of said Merrill Heights Subdivision, thence North 80 feet; thence East 211.69 feet, more or less, to the West line of said Lot 9; and thence South 80 feet, along the West line of said Lot 9, to the place of commencement.

