When Recorded Mail To:

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PRIMARY RESIDENTIAL MORTGAGE, INC. 4750 W. WILEY POST WAY SUITE 2 SATL LAKE CITY, UT 84116

2003 074404



2003 JUL 17 FI 2:45

MORPS - 15 188 RECO : 1

LOAN NO. 19156BRUSTDAIL

Order#2003040001 SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR,
PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION , of Centennial Park, Arizona, in
consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by
ASSIGNEE, CHASE MANHATTEN MORTGAGE CORPORATION
,its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and
set over to Assignee the mortgage dated April 21, 2003, from
Dail E. BRUST Document is
to PRIMARY RESIDENTIAL MORTGAGE, INC. OFFICIAL recorded in Recorder's Office of
LAKE County, in the State of pro-Indiana of , as Document Number
2003040001; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued
interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate
described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee.
LEGAL DESCRIPTON: SEE ATTACHED
Real Estate Tax Number(s):
Address of Real Estate: 319 N GRANT ST, CROWN POINT, IN 46307
IN WITNESS WHEREOF, Assignor has hereunto set his hand this
This instrument was prepared by: HEBER HORSLEY
State of Arizona By: State of Arizona
County of Mohave ZOLA BRYANT , ASSISTANT SECRETARY
On the Sday of personally appeared before me ZOLA BRYANT who
being duly sworn did say that she is the ASSISTANT SECRETARY of
PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, and that the foregoing instrument was
signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said
ZOLA BRYANT acknowledged to me that they executed the same.
TOTAL SEAL
SARAH K. HAMMANA
Notary Public, residing in Arizona
Commission Expires:
- Lite ante Title agency

FAX NO. 2192555600

P. 06

APR-04-2003 FRI 04:02 P

INTEGRITY TITLE AGENCY

FAX NC 178165606

P. 06

Conestoga Title Insurance Co.

Commitment Number: 2003040001

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lol 5 in Block 12, in Railroad Addition to Crown Pointe, as per plat thereof, recorded in Miscellaneous Record "A", Page 508, in the Office of the Recorder of Lake County, Indiana.



ALTA Commitment Schodulo C

(2003040001.PFD/2003040001/3)