

PRIMARY RESIDENTIAL MORTGAGE, INC. 4750 W. WILEY POST WAY SUITE 2 SATL LAKE CITY, UT 84116

2003 074403



2009 JUL 17 TO 2:10

MORRIS W. CHIER RECORDER

Notary

MERS Telephone: 1-888-679-6377

LOAN NO. 19429HERNANDEZC SPACE ABOVE THIS LINE FOR RECORDER'S USE-CORPORATE ASSIGNMENT OF MORTGAGE PRESENTS. ASSIGNOR, BY **THESE** KNOW ALL MFN PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its U.S. BANK N.A. its successors successors and assigns, as nominee for and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated April 24, 2003 , from RUBEN CASTELLANOS and CHRISTINA HERNANDEZ to PRIMARY RESIDENTIAL MORTGAGE INCHENT is the proper recorded in Recorder's Office of County, in the State of Indiana, as Document Number LAKE 2003050772; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTON: SEE ATTACHED Real Estate Tax Number(s): 7556 WOODMAR AVENUE, HAMMOND, IN 463 Address of Real Estate: IN WITNESS WHEREOF, Assignor has hereunto set his hand this This instrument was prepared by: HEBER HORSLEY State of Arizona /, ASSISTANT SECRETARY ZOLA BRYANT County of Mohave 2, personally appeared before me **ZOLA BRYANT** who that she is the ASSISTANT SECRETARY sworn did say PRIMARY RESIDENTIAL MORTGAGE, INC. , and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Dijectors, and said acknowledged to me that they executed the same. OFFICIAL SEAL

MIN:1000212-6003142396-8

> Integrity Ditle aggray

Assign-Mtg (MERS) 7/00

VOTARY PUBLIC STATE OF ARIZONA
WOHAVE COUNTY

MY COMM. EXPIRES MAY 1, 2006

FAX NO. 2192555600 FAX NO. | .7 917 0210 P. 06 P. 06

Conestoga Title Insurance Co.

Commitment Number: 2003040304

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 21 in Vane Howard's Subdivision of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 28, 73 in the Office of the Recorder of Lake County, Indiana.



ALTA Commilment Schedule C

(2003040304.PFD/2003040304/3)