STATE OF INDIANA LAKE ODUNTY 2001 (EC) - 1 PH 4: 2:

RECORD AND RETURN TO: THE MONEY SHOP

CANONGE 11325607

PREPARED BY:
DOCUTECH, INC./L. WIMMER FOR
THE MONEY SHOP

7300 COLLEGE DRIVE PALOS HEIGHTS, IL 60463

7300 COLLEGE DRIVE PALOS HEIGHTS, IL 60463

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ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, As Custodian

all the rights, title and interest of undersigned in and to that certain Real executed by ANN G. CANONGE	Estate Mortgage dated February 21, 2001,
to THE MONEY SHOP, INC. a CORPORATION organized under the laws of principal place of business is 7300 COLLEGE DRIVE, PALOS HEIG and recorded in Book/Volume No. No JOJ LAKE County Records, State of LOT 10 AND THE NORTH (1/2) OF LOT 11, BLOCK 5, IN JAC BROADWAY ADDITION TO THE CITY OF GARY, A SUBDIVISION GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, POFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.	as Document , as Document DIANA described ereinafter as follows: KSON PARK SOUTH IN THE CITY OF AGE 50, IN THE
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COMMONLY KNOWN AS: 3736 JACKSON STREET GARY, INDIANA 46408	
TOGETHER with the note or notes therein described or referred to, t	the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Morto State of County of	THE MONEY SHOP, INC. POR
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	TRANK TOCARD
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the	SECRETAKY IN CHILD
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, 2 5 day of FBRUAMM Witness: Notary Public Table 1 AMM Witness:	OFFICIAL SEAL
My Commission Expires Notary Public County, 1/2/1/10/18/ My Commission Expires 5/2/10 County Count	MOTARY PUBLIC, STATE UF LLINOIS MY COMMISSION EXPIRES:08/21/02

/ (B)