

92.33030

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 074085

2003 JUL 17 AM 9 28

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY KMW PROPERTIES, LLC TO SAND RIDGE BANK on the 15TH DAY OF NOVEMBER, 2002, calling for \$ 200,000.00 and recorded in Mortgage Record 017471, page     , (or recorded as Doc.No. 2003-    ) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

**LOT 108 IN THE ENCLAVE, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 25TH day of JUNE 2003

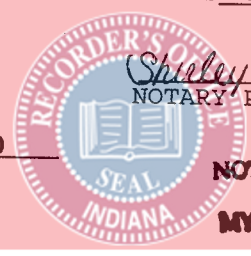
SAND RIDGE BANK BY: MICHAEL S. SCHNEIDER, VICE PRESIDENT

ATTEST: MICHAEL A. TROXELL, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE ) SS:  
Before me a Notary Public in and for said County and State, personally appeared MICHAEL S. SCHNEIDER, V.P. and MICHAEL A. TROXELL, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 25TH day of JUNE 2003.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 2/26/10



Shirley P. Maynard  
NOTARY PUBLIC, SHIRLEY P. MAYNARD  
SHIRLEY P MAYNARD  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. FEB. 26, 2010

TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

10-  
DG  
TI  
920033050  
J. Denny Builders