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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 074068

2003 MAY 17 11:01 AM

<p>Mortgagor's Name And Address</p> <p>MHI Development, LLC 2300 Ramblewood Drive Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>MORTGAGEE</p> <p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 4th day of October, 2001, recorded the 10th day of October, 2001, in the Office of the Recorder of Lake County, Indiana, as Document No. 2001 081767, (the "Mortgage") that portion of the mortgaged real property described as follows:


That part of Lot 12 in Oak View Estates, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 91, page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southwest corner of said Lot 12, thence North 00 degrees 00 minutes 00 seconds East, 50.00 feet along the West line of said Lot 12 to the extension of the centerline of an existing party wall; thence North 90 degrees 00 minutes 00 seconds East, 140.00 feet along said centerline and extensions thereof to the East line of said Lot 12; thence South 00 degrees 00 minutes 00 seconds West 50.00 feet along said East line to the Southeast corner of said Lot 12; thence North 90 degrees 00 minutes 00 seconds West, 140.00 feet along the South line of said Lot 12 to the point of beginning.

383 Golden Oak Drive, Crown Point, IN 46307

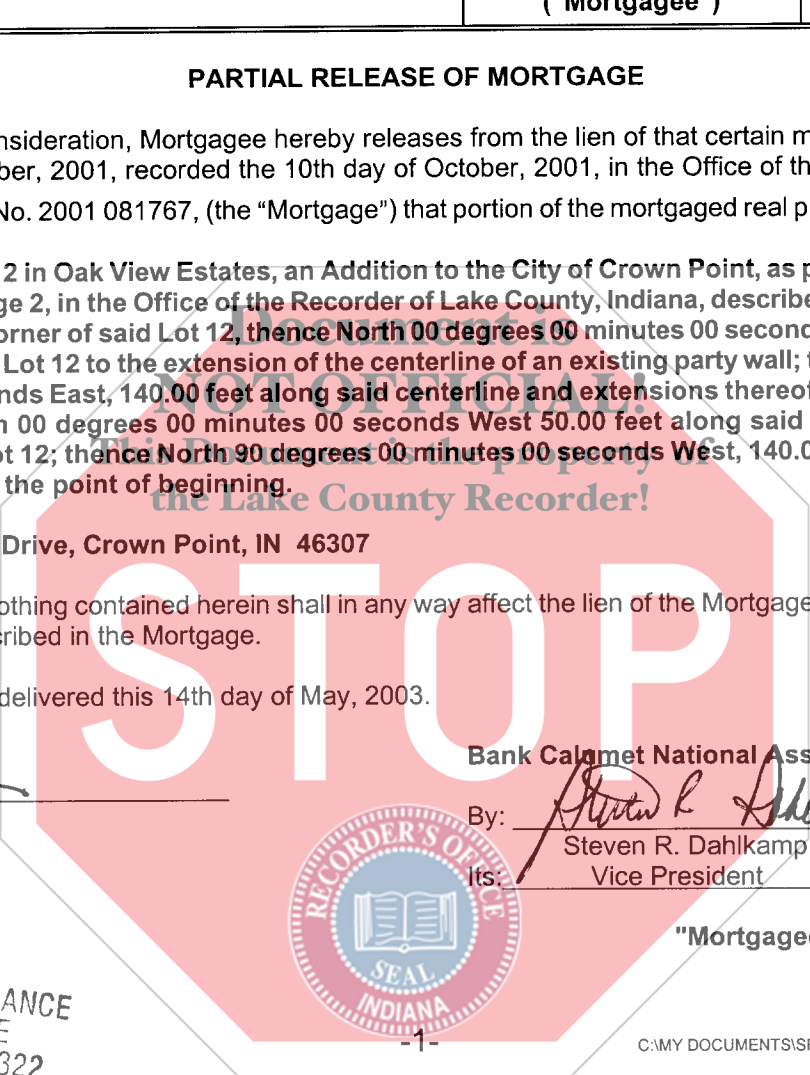
Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 14th day of May, 2003.

Attest: 
Brad C. Meyer
Vice President

Bank Calumet National Association
By: 
Steven R. Dahlkamp
Vice President

"Mortgagee"



TICOR TITLE INSURANCE
2050 15TH AVE
HIGHLAND, IN 46322
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STATE OF INDIANA)
) SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 14th day of May, 2003.

My Commission Expires:
October 7, 2007

Annette Luna

Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna
Printed Name of Notary Public

