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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 074046

2003 JUL 17 AM 9:22

MORRIS W. JEFF  
RECORDER

# ASSIGNMENT OF MORTGAGE

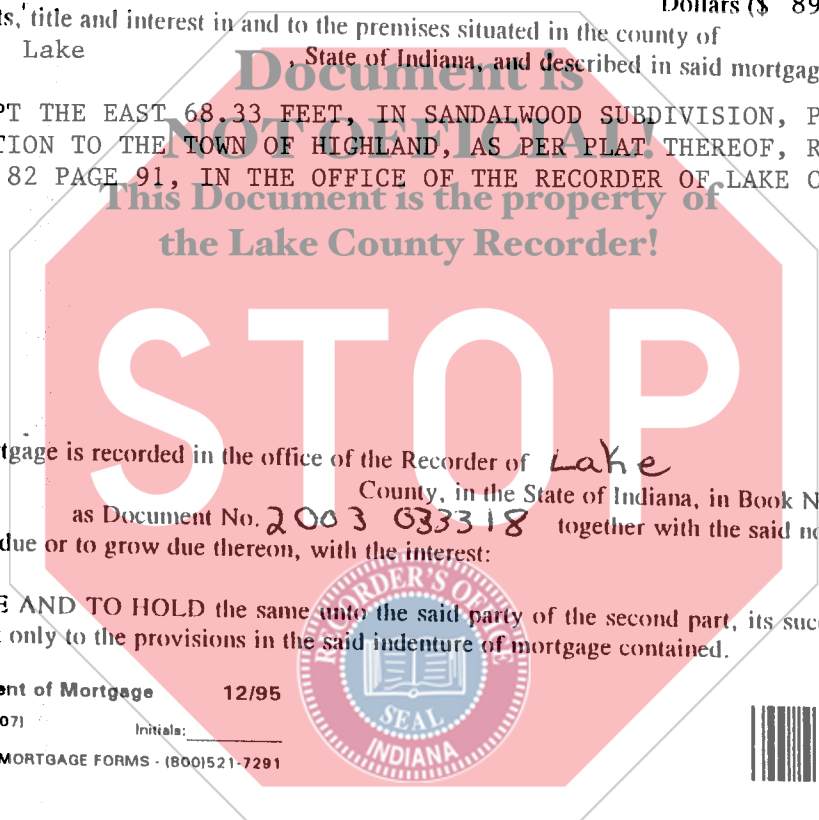
KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of THE UNITED STATES, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of March A.D. 2003, made by Kay M. Wagman, Individual

to it, securing the payment of one promissory note therein described for the sum of Eighty Nine Thousand and 00/100 Dollars (\$ 89,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 19, EXCEPT THE EAST 68.33 FEET, IN SANDALWOOD SUBDIVISION, PHASE ONE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



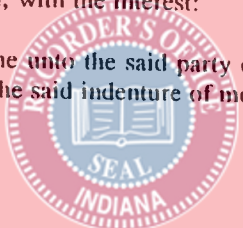
which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. as Document No. 2003 633318 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9807) Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

920031838  
Wagman

12-  
DG  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Edwina Golec, its Assistant Vice President, and its corporate seal to be hereunto affixed this 18th day of April, A.D. 2003.

ATTEST:

Edwina Golec  
Edwina Golec, Asst. Vice President

By: Kay Wagman  
Kay Wagman, Asst. Vice President

This form was prepared by: Security Federal Bank & Trust, address: 9321 Wicker Avenue, St. John, IN 46373, tel. no.: (219) 365-4344

State of Indiana  
County of Lake

This instrument was acknowledged before me on April 18, 2003 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President

as Officers of Security Federal Bank & Trust

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Commission Expires: 7/16/08

Elaine Gardner  
Elaine Gardner, Notary Public  
Resident of Lake County, Indiana

VMP-995(IN) (9607)

VMP-1164B (9605)

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