

2003 073971

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.74678111

2003 JUL 17 AFFS JOL

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUCHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

	PETERSON AND DEBRA C PET	ERSON, HUSBAND	AND WIFE
Date of Mortgage NOV		w	2002 111100
Parcel ID No.	at Page		
INDIANA			
Cert. #:	and more particularly described	on said Mortgage ref	erred to herein.
Cerc. #:			
	NOT OFFICE	AL	
	This Document is the pr	operty of	
	the Lake County Rec	order!	
	the Mark Country Rec	or der.	
IN WITNESS WHEREOF, th	e undersigned has caused these presen	its to be executed on	TIILY 7. 2003
		ELECTRONIC REGISTRATI EE FOR IRWIN MORTGAGE	
	AS INCELLED	E FOR INVIIV MORIGHAE	CORPORALICEV
	CARLA T	ENEYCK	
	VICE P	PRESIDENT	
STATE OF <i>IDAHO</i>			
	) ss		
COUNTY OF BONNEVII	<u>JLE</u>		
	VOIANA		
On this JULY 7,	2003 , before me, the under	signed, a Notary Publ	lic in said State,
personally appeared CA	ARLA TENÈYCK , who being	by me first duly sworn	n, declared that
s/he is the <b>VICE PF</b>	RESIDENT of MORTGAGE ELECTRON		
THE DECIDEN	, t	hat s/he signed the fo	oregoing document as
VICE PRESIDENT	of the corporation, and that the st	atements therein conta	ained are true.
	TOAN COOK (COME	TOOTONI TROP OO 16	071
		ISSION EXP. 02-16-	.07)
	NOTARY PUBLIC		
		JOAN COOK	
		NOTARY PUBL	<b></b>
		STATE OF IDAL	
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