IN THE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 073933

2003 JUL 17 AH 8: 56

MORRIS W

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES CRANTE BARGAIN SELL ASSIGN TRANSFERRED AND SET OVER LINTO. GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 10th DAY OF March A.D. 2003 MADE BY ERIK KULLERSTRAND and CHARMEL KULLERSTRAND. H<u>USBAND AND WIFE</u>

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Hundred Seventy Four Thousand Three Hundred and no/100 DOLLARS
4300.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 174300.00 THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTO
FOLLOWS, TOWIT:
LOT 1 IN THOMPSON WOODS, AN ADDITION TO THE TOWN OF GRIFFITH, AS PE
PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 8. IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA. _ , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 028486 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 10th DAY OF A.D. 2003.

CU MORTGAGE SERVICE

 $BY \cdot$

NOTARY PUBLIC

STATE OF INDIANA)) SS:

COUNTY OF LAKE:)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 10 th DAY OF March, 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

CERTIFIED

and

VIRGINIA CANTRELL