

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 073924

2003 JUL 17 AM 9:56

MORRIS W. ...  
RECORDER

Form FSA IN 451-6  
(Rev. 7-20-00)

UNITED STATES DEPARTMENT OF AGRICULTURE

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described mortgage(s), does hereby certify that:

(Check applicable box)

- The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in LAKE County, Indiana; or,
- Title to the real estate described in the mortgage(s) listed below was obtained by the United States of America through voluntary conveyance by the herein-named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,
- Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title.

<u>Mortgagor</u>	<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Document Number</u>	<u>Book Number</u>	<u>Page Number</u>
JOHN R. JURs BARBARA M. JURs	4-30-02	5-6-02	2002 042178		

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in Farm Loan Managers of the United States of America, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 10TH day of JULY, 2003.

UNITED STATES OF AMERICA  
BY C. Eric Peterson  
C. ERIC PETERSON  
Farm Loan Manager  
United States Department of Agriculture



USDA  
800 S. College Ave  
P.O. Box 219  
Rensselaer, IN 47978

12-  
CC.  
CK# 312049

\*Name of Notary must be printed, typed, or stamped beneath his/her signature.

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted under the direction of C. ERIC PETERSON, Farm Loan Manager, United States of America, United States Department of Agriculture.

My commission expires: 6-3-2008

A resident of JASPER County, Indiana

MARY LOU POTTS

SEAL

\*Notary Public



Witness my hand and seal this 10TH day of JULY, 2003.

I, MARY LOU POTTS, a Notary Public in and for the said County and State, hereby certify that on this 10TH day of JULY, 2003, before me personally appeared C. ERIC PETERSON, to me well known to be the Farm Loan Manager of the United States of America, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

COUNTY OF JASPER

STATE OF INDIANA

SS }

ACKNOWLEDGMENT

