2003 073893

ES OF INDIAN AKE COUNTY FILED FOR RECORD

2003 JUL 17 AH 8 16

MORRIS RECC

RECORDING REQUESTED BY: BWM MORTGAGE, LLC

WHEN RECORDED, MAIL TO: Record & Return to:

Attn: Payoff Department Mortgage Lenders Network USA, Inc 213 Court Street Middletown, CT 06457

Order No. Escrow No. Application No. Loan No. 6307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, BWM MORTGAGE

6

This Document is the property of

having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN

hereby grants, assigns and transfers to SOVEREIGN BANK, 15 WESTMINSTER STREET MAIL STOP RI 1 WST 02 02, PROVIDENCE, RI 02903

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 26, 2001 executed and delivered by JAMES J LEONARD JR AND MARIAN L LEONARD, HUSBAND AND WIFE

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 2001 099744

on 12/6/01 of Official Records in the County Recorder's office of LAKE in book

, page

covering certain real estate and other property described therein, more particularly described as follows: THE EAST HALF OF LOT 4, BLOCK 7, REDIVISION OF BLOCKS 6 AND 7, IN JANSEN'S OAK GROVE ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 24, PAGE 32, IN LAKE COUNTY INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

Document Systems, Inc. (800) 649-1362

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Fre Pared By Eric Twitchell Sovereign Bank One Sovereign Way East Providence, RI 02914

DATE NOVEMBER 26, 2001 STATE OF WISCONSIN COUNTY OF MILWAUKEE	BWM MORTGACE, LLC, A WISCONSIN CORPORATION
On NOVEMBER 30, 2001 before me, hery Larre Notary Public, personally appeared JAMES W. LARSON, PRESIDENT	JAMES W. ARSON PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	
	· ·
signature(s) on the instrument the person(s) or the entity upon	
behalf of which the person(s), acted, executed the instrument.	ent is
WITNESS my hand and official seal.	
A HARDS My halld alld Official Scall.	(This area for official notarial seal)
	See
Signature Menul This Pockey ent is t	he property of \
the Lake County	This instrument prepared by:
My raminession chille	NANCY CARDINAL 10425 W. NORTH AVE., #246
elpino 8 69 da	WAUWATOSA, WISCONSIN 53226
(Seal)	10425 W NORTH AVE #246
(South)	WAUWATOSA, WISCONSIN, 53226

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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